

# Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 8

Thursday, March 31, 1988

## Upland council stalls for time on rezoning

By Candsyse Miller

An unusual proposal for a zone change at the former Upland landfill site has the Upland council stalling for time in hopes that the developer will back down from the proposal.

Larson and Associates, an Irvine development firm, has asked to prepare a \$25,000 environmental impact report detailing the effects of their proposed 120-unit apartment complex on a 5.5-acre site which straddles the former dump.

Rough descriptions of the plan describe it as two-bedroom apartments at the corner of 14th Street and Campus Avenue.

Approximately three-quarters of the site sits atop the former dump, which has leaked methane gas in the past year.

The land is currently zoned for special projects and planned to one day house a park.

The proposal is considered to have such a slim chance of success that the city has bided its time approving preparation of the EIR in order to prove that they haven't encouraged the proposal, city officials said.

"We're very hesitant to have him spend (up to) \$30,000 on an environmental report and then indicate that somehow someone had led him down a garden path," explained City Attorney Donald Maroney. "We're very much anxious to let him know that we're not leading him into believing that's something (build apartments) that he can do."

The council postponed approval of the environmental study for the second time last week, this time setting the approval date for April 18.

Since the two continuances, Maroney has negotiated and renegotiated wording of an agreement with the independent

consultant which will conduct the study.

The delays have helped prevent city liability as well as given the developer as much time as possible to back out of the plans, Maroney said.

"We don't want to mislead the gentleman. We don't want to give him any opportunity to say we misled him," Maroney said.

William Larson, president of the firm, did not return phone calls.

"Our general impression is that we probably don't want apartments in any event," said Mayor Richard Anderson. "It may be approved, it may not be approved, but the general feeling developing on these apartments is that there will be some resistance."

Anderson was hesitant to address the contract vote, pulling it from the agenda for council discussion and then holding the matter until late in the meeting in order to further discuss it with Maroney.

But Councilman Robert Nolan, a staunch advocate of slow growth and a candidate to replace Anderson when Anderson steps down as mayor next month, believes that the city is only promoting a charade by permitting Larson to have the EIR drafted.

"It's zoned one certain way. Why are we doing this — just because a guy wants to put in 120 apartment units? My response to that is, Why do we have a general plan? Why do we want apartment units in an area designated for a park?"

Nolan said he believes legal loopholes exist that would let the city deny Larson's attempt to draft the document.



Photo by Robert Verseput

Judi Guizado of the Pomona Valley Humane Society and Society for the Prevention of Cruelty to Animals, cuddles one of the shelter cats.

## Humane society launches new volunteer program

By Suzanne Sproul

You can be a pal to a homeless pet.

The Pomona Valley Humane Society and the Society for the Prevention of Cruelty to Animals has launched a volunteer recruitment program to match those willing to donate their time with the many jobs available.

"For those who want a chance to work directly with the animals, we have several volunteer positions they can fill. But for the people who find it difficult to get too close to the animal because they find themselves getting attached, we have openings which do not require direct contact, yet still gives the volunteer the opportunity to help animals," said Judi Guizado, community relations and volunteer program coordinator.

Positions include pet therapy assistants,

shelter hosts and hostesses, clerical helpers, mass-mailing preparers, fund-raising assistants, pet adoption counselors and gardeners.

A particularly popular volunteer program involves transporting certain animals to local convalescent hospitals and retirement homes so they have a chance to visit with residents.

And puppy bathers and dog walkers always are needed, Guizado said.

The shelter receives about 27,000 animals a year and only has room to accommodate 400 at a time. The shelter will house an animal for as long as it is healthy and space is available.

But holding them in cages for a long period isn't doing the animal a kindness, Guizado said. The animal's quality of life rapidly begins to deteriorate the longer it is kept in a cage, she said.

See VOLUNTEERS/Page 4



# Some UHS students facing expulsion

By Natalie Shore

Preliminary due process hearings were held last week for Upland High students arrested last week on suspicion of selling drugs.

"Some students have been recommended for expulsion," said Principal Glenn Fisher, who will report the school's recommendations to district officials.

He would not elaborate on how many expulsions have been recommended.

Administrators conducted individual hearings for the 19 Upland High students apprehended following a five-week undercover operation. Due-process hearings for three more students from Hillside High School are still pending, said Principal Norman Woods.

Each case will now go before

a district review panel, and school board members will make the final decision, according to Fisher. "The students are suspended until final board decision has been made," he said.

Parents who wish to pursue the cases beyond the board level have the right to appeal at the county level, said Charles Palmer, assistant superintendent.

One Upland parent whose son was expelled expressed support for the district's action. "The school was very professional in the way they handled it. I accepted their decision," he said.

The father spoke on the condition that he not be identified to protect his son. "They (school officials) said there might be a chance my son could get into (other) local

schools," he said.

Although the arrest was difficult for the family, it may have been a necessary step to help his son, said the father. "He didn't realize what the kids were doing was such a serious matter. He's not mad at anybody, except himself."

Teachers at Upland High generally agree with any expulsions resulting from the undercover operation, according to Marge Lindstrom, resource specialist and adviser to the school's Students Against Drunk Driving organization.

"I think most of the teachers are supportive of expulsions for the guilty ones," said Lindstrom. The district has to be tough in order to help save kids' lives, she said.

The majority of teachers believe the school's action also sends an important message.

## Compromise sought over trial blockage

By Lee Peterson

One Rancho Cucamonga resident's horse trail blockade is a legal challenge to the bridge path's route through her back yard.

However, the attorney for Sharon Morrow, a homeowner who has reclaimed her easement, said he does not plan to initiate a lawsuit against the city, but instead seeks a more peaceful compromise.

The horse trail in Morrow's case, said attorney Barry Brandt of Upland, imposes an undue hardship upon his client due to the amount of property taken up by the path.

Meanwhile many other homeowners in the Alta Loma community, which is criss-crossed by a network of equestrian trails, have erected fences that block the paths through their back yards.

Others have even planted rows of trees in the direct route of the

local trails.

Though the other blockages have been tolerated, Brandt said his client's fence was immediately targeted by city officials.

City Planner Brad Buller said the city does not engage in clearing of the "local" tract trails, which are supposed to serve only the tract in which it is built.

The local trails are composed of strips of homeowners' property. Community trails are land actually dedicated and deeded to the city. In cases in which the community trails are blocked, the city will always send out crews to remove the obstruction, Buller said.

Brandt said he can see no reason why the situation can't be resolved peacefully. City officials are declining to comment on the Morrow fence, as they see it as a situation involving potential litigation.

## R.C. Council shelves plan for park

The Rancho Cucamonga City Council has shelved a conceptual park plan and authorized the organization of a community task force to re-design the three-acre park site known as Creekside in the Red Hill neighborhood.

Original plans drawn by the Army Corps of Engineers destined the park to become a trail head and staging area for use of the Demens Channel Recreational Trail.

When surrounding residents

objected to what was perceived to be a high intensity use of the park, the city's community services department asked that the neighborhood be allowed to contribute to the park's design.

**Neighborhood Watch**  
IT REALLY WORKS!



PSYCHIC & CARD READINGS  
**MADAME SONIA**  
**PSYCHIC READER**  
TELLS PAST, PRESENT, FUTURE

Call for 1  
FREE  
Question

946-6700  
Available For Parties

IN UPLAND  
40 YEARS

PSYCHIC & CARD READINGS

## Upland News

Donald W. Reynolds,  
Chairman of the Board

James L. Dimmitt,  
General Manager

George L. Collier, Editor  
Peggy del Toro, Advertising Manager  
Eddy Metz, Production Manager

Don Freeman, Circulation Manager  
Ted Dixon, Business Manager  
Amado Gonzalez, Distribution Manager

LOCALLY OPERATED MEMBER  
**DONREY MEDIA GROUP**



**WE'VE MOVED**

**HONEY'S**  
*T.V. Service*  
**SAVE \$20.00**

**GRAND OPENING SPECIAL\***

Size	Reg. Rate	With Coupon
13"	\$68.75	\$48.75
19-20"	88.75	68.75
25"	108.75	88.75
VCR's	88.75	68.75

Drive an extra mile & save

**\* plus parts & tax**  
**NO SPECIAL PRICE WITHOUT COUPON**  
Limit 1 per customer-Expires 5-30-88  
**RCA • ZENITH • QUASAR •**  
**MAGNAVOX • PHILCO •**  
**SONY • SYLVANIA**  
**ALL USA & FOREIGN MAKES**

**947-7540**  
OVER 30 YRS. EXPERIENCE • ST LIC.#21851  
1620 SO. CARLOS AVE. UNIT C, ONTARIO

Map showing location: N 10 Freeway, MISSION BLVD., AIRPORT, Locust, GROVE, Francis, VINEYARD, CARLOS, ARCHIBALD, 60 Freeway.

MasterCard, VISA, DISCOVER

For Your Smile...

## ORTHODONTICS

BRACES FOR CHILDREN & ADULTS

ONLY \$1,499 FULL PRICE

Regular Price \$2,500

- \* START WITH ONLY \$100 DOWN
- \* INITIAL CONSULTATION WITH NO OBLIGATION
- \* TRANSPARENT BRACES AVAILABLE
- \* OPEN SATURDAY & EVENINGS
- \* ALL UNION AND INSURANCE PLANS ACCEPTED

*Se habla Espanol*

**Give Yourself a Beautiful Smile!**

EXPIRES APRIL 30, 1988



Dr. O. William Arana

**ORTHODONTICS**

1377 North Garey Ave. Pomona  
(2 Blocks south of the S.B. Fwy.)

**(714) 620-1340**

Open Saturdays and Evenings  
SE HABLA ESPANOL



# Fire departments unite to help stamp out arson

By Vonne Robertson

By pooling resources, four area fire departments have been able to offer more complete investigative skills to provide a united effort in solving arson fires, according to local officials.

Officials from the Pomona, La Verne, Montclair and Upland fire departments have identified six suspects in major arson fires since joining forces three months ago, said Pomona fire investigator Russ Bohse.

"Arsonists don't stick to city limits, they cover a wide range," Bohse said. "Thanks to the cooperation of the four valley fire departments, plus some input from as far as San Bernardino, we now have a suspect in a number of area fires in the Los Angeles County Jail."

While the four fire agencies have long had an informal arrangement for cooperation on major disasters, they formalized their Arson Investigation Task Force in January.

"We've always worked together but never had a formal arrangement," said Investigator Ron Sillo of the La Verne Fire Department.

"Our smaller department can't have inspectors specializing in all areas of fire investigation, so we need the expertise of other officers."

The local task force is similar to cooperative agreements among Glendale and the Los Angeles County fire departments and another among several fire departments in San Bernardino County, Bohse said.

"But this valley is a distance from other agencies, so we needed a task force which could promptly serve our own area," he added.

Jim De Souza, inspector/investigator for the Montclair Fire Department, devised a map which pinpoints the valleywide activities of one arsonist.

"When we all compared our investigations of a rash of arson-caused fires, we were able to build a much stronger case against this suspect," De Souza said. One suspect is blamed for fires in six communities over a three-year period.

During a recent fire in Pomona in which seven firefighters were injured, Bohse was quick to call in De Souza to aid in the site

See ARSON/Page 6

## State DMV investigation is expanded

By Rob L. Wagner

State Department of Motor Vehicles officials said last week they are re-examining evidence and interviewing additional witnesses in their investigation that regional offices recycled license plates to fund employee social functions.

Up to 22 additional DMV employees in San Bernardino County are to be interviewed by internal affairs investigators, said DMV spokesman Bill Gengler.

Meanwhile, Sen. Ruben Ayala,

D-Chino, said last Thursday that the state Attorney General's Office will decide by Monday whether a separate criminal investigation will be conducted.

The DMV investigation, and a subsequent probe by Ayala's staff, was sparked by allegations that DMV employees in 19 regional offices in San Bernardino and Riverside counties were diverting aluminum license plates to two Ontario recyclers.

The money from the recycling

operation went to fund an employee picnic and an employee recognition dinner. Other proceeds were used for other employee functions, it is alleged.

Ayala, meanwhile, said new evidence has been uncovered that DMV employees were selling license plates to collectors in addition to the recycling scheme.

"Not all license plates were being recycled but sold to private individuals," Ayala said.

## Why Pay Retail... Waterbed Sale

FINANCING AVAILABLE  
90 DAYS SAME AS CASH

INSTANT CREDIT  
TO QUALIFIED BUYERS

### BUY 100% AMERICAN

**2 Pc. RAILS**  
**\$19<sup>95</sup>**  
3 Pc. Rails FROM '39<sup>95</sup>

**100% American Material & Craftsmen**  
**ATS MATTRESSES FROM \$59<sup>95</sup>**

**ATS SEASCAPE 5+**

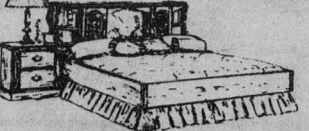
**99% Waveless**  
**ATS FREE FORM \$199<sup>95</sup>**

**INTEX**  
MATTRESS or HEATER  
**\$28<sup>88</sup>**  
'50 VALUE

## WATERBEDS BY AEOLUS

### ROSEBUD By Aeolus

**TONGUE & GROOVE**  
With Glass Doors & Lites  
**\$275**  
'450 Value



### BOUQUET With

**PRESTIGE Canopy**

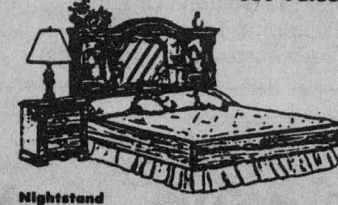


Set Includes: Headboard, Bed Canopy, Mattress, Heater, Liner and Standard Pedestal.  
**\$999<sup>95</sup>**  
'1600 Value

### CHANTILLY ROSE

**ONLY \$449<sup>95</sup>**

Reg. '650 Value



ALL WATERBEDS INCLUDE MATTRESS, LINER, HEATER, HEADBOARD, PEDESTAL, FILL KIT AND DECKING



### FLOTATION MATTRESS

**WIN A TRIP TO HAWAII**

Come In For Details

1. Superb Comfort
2. Perfect Support
3. Practical Benefits

**IN STOCK FOR IMMEDIATE DELIVERY**

AS LOW AS		AS LOW AS	
KING SIZE	3 PC SET.....	FULL SIZE	2 PC SET.....
	<b>\$388</b>		<b>\$248</b>
QUEEN SIZE	2 PC SET.....	TWIN SET	2 PC SET.....
	<b>\$289</b>		<b>\$189</b>

Se Habla Español

**GUARANTEED LOWEST PRICES IN THE INLAND EMPIRE**

**OPEN SUNDAYS 10-5 MON.-THURS 9-6 FRI 9-7 SAT 9-5**



**MONTCLAIR**  
5156 Holt Blvd.  
621-4887



**SAN BERNARDINO**  
1936 S. "E" St.  
824-9643



**RIVERSIDE**  
2860 University  
781-4950



## S & W STORES

**SPECIAL!**  
**15' x 30'**  
**SWIMMING POOLS**  
**\$8280** 100% Financing O.A.C.

**COMPLETE & SWIM READY**  
(714) 359-2999 or  
1-800-231-4223

**7 DAYS ONLY!**  
**ADD A SPA FOR \$1460**



by **Luxury Pools**  
Lic. # CS3-371092

Subject to Access, Grade & Zone  
Offer expires in 7 days

COUPON

## EYE GLASSES

Includes your choice of our large selection of frames. No extra charge for glass, plastic or oversize lenses.

**\$39**

**SINGLE VISION**

**BIFOCALS**

**2 FOR \$59**  
COMPLETE

**2 FOR \$79**  
COMPLETE

**NO-LINE BIFOCALS.....\$99**

All prescriptions filled and work guaranteed  
Blended and progressive bifocals available

**CALIFORNIA OPTICAL COMPANY**

1525 W. 13th, Suite B  
(Btwn Mountain & Benson)

549 E. Arrow Hwy

**UPLAND — 985-1045 GLENDORA — (818) 914-2360**



# Montclair chamber executive named

By Kimberly Heinrichs

The Montclair Chamber of Commerce Board of Directors has selected the Fontana chamber's administrative assistant as its new executive vice president.

Carole Anthony replaces the late Burger Nielson at the helm of the chamber staff the second week in April, according to chamber President Lou Marchio.

She was chosen last week from a field of four candidates after the board conducted interviews, Office Manager Beverly Sugarman said.

Anthony is a 3 1/2-year veteran of chamber activity, having served the last 1 1/2 years with

the Fontana organization and the two prior years with the Chino chamber as director of public relations and then membership development director.

A Claremont resident, she is looking forward to a shorter drive and work in a city with "an excellent reputation," she said.

"I think it could be a hub in the near future ... its business community has unleashed potential to be a dynamic force," she said.

Anthony got into the chamber business through her volunteer work as a liaison for the city of Chino with the 1984 Summer Olympics, she said.

Before that she volunteered in several area school districts.

## Volunteers/from Page 1

"This is a brand new program here. We've had volunteers help for many years, but this is the first time we've tried to really organize so the needs of the animals and the volunteers are met," Guizado said. "We have positions, I think, to suit everyone. For many people direct contact with the animals is simply too tough. All the jobs we have here are important and the help the volunteers provide is greatly appreciated."

A person must be at least 18 to volunteer. Volunteers must enjoy working with both animals and people.

"We need volunteers who have a great enthusiasm for animals and people, since many must come in contact with a lot of people here at the shelter," she

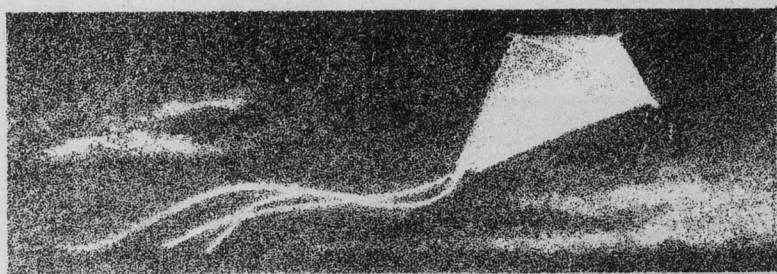
said.

The shelter is open Monday through Saturday, so people who work have ample opportunities to volunteer, she said.

"Those who work but who still want to volunteer can donate their time or services on Saturdays, for fund-raising events or even some at night. If you really want to volunteer, I'll find something you can do," Guizado said with a smile.

Guizado conducts a 90-minute orientation session and a follow-up interview at the shelter, located at 500 Humane Way, Pomona.

Orientation sessions are planned April 13 at 1 p.m.; and April 26 at 7 p.m. For information about becoming a pal, call 623-9777, extension 18.



# Fly Safely.

1 Always use dry string, wood and paper in your kite.

2 Never use wire or any metallic material.

3 Don't fly your kite in the rain.

4 Don't cross streets or highways when kite flying.

5 Always fly your kite away

from TV and radio antennas.

6 Always fly your kite far from power lines. Don't try to retrieve kites caught in power lines.

7 Hold on to metallic balloons outside. When metallic balloons escape, they may touch power lines and cause sparking, and that's dangerous.

Together we can brighten the future.



## EASTER BASKETS OF COLOR

### CHINA DOLL "Radermachera"

A houseplant that likes almost all indoor conditions! Attractive lacy-bright green foliage!

6" Pot size  
REGULAR \$7.99

NOW \$3.99

### CHRYSANTHEMUMS

Florest quality mums! Excellent gift or table decoration! 6" Pot size  
REG \$6.99

NOW \$4.99

### TOMATO SALE

Largest selection of the best tasting varieties! 4" Pot size  
REGULAR \$1.19

NOW 69¢

### TOMATO CAGES

33 inch size .99 each  
48 inch size \$1.99 each

### AFRICAN VIOLETS

Old fashioned favorite indoor blooming plant!

4" Pot size  
REGULAR \$2.99

NOW \$1.99

### PETUNIA BASKET

Smashing show of colorful Petunias!

REG \$9.99  
NOW \$5.99

### MARTHA WASHINGTON GERANIUMS

Spectacular show of Spring color! 3 Gal. size  
REGULAR \$10.99

NOW \$7.99

### CYMBIDIUM ORCHIDS

Exotic orchid plants. Many beautiful, long lasting flowers on each stem

2 Gal. size  
REG \$29.99  
NOW \$19.99

### KALANCHOE

Masses of long lasting yellow, pink, orange or red flowers! 5" Pot size  
REG \$6.99

NOW \$3.99

### MINIATURE ROSES

Tiny roses on low growing plant. Excellent pot plant for porch or patio! 2 Gal. size  
REG \$9.99 NOW \$7.99

### Armstrong

### PLANTING MIX AND MULCH

Large 1 1/2 Cu. ft. bag.  
NOW \$3.99  
3 or more 3.29 each

SALE GOOD THROUGH APRIL 6th

### Armstrong

SERVICE and QUALITY  
SINCE 1889

### Gilmour SPRAYER

"Heavy Duty" Metering Dial Insecticide and Fertilizer Sprayer Delutes as it sprays! No messy pre-mixing! #362-D



REGULAR \$15.99  
NOW \$12.99

### PROFESSIONAL BLEND HI BLOOM

Liquid acid fertilizer especially for flowering plants to develop large and more beautiful blooms!

1 Gal. size REG \$7.99  
NOW \$4.99 Less 2.00 mail-in rebate  
NET COST \$2.99



### Safer The Safer Pesticide!

FOR HOUSE PLANTS FOR ROSES & FLOWERS

\* Non-Toxic to people, pets and environment  
\* Effective yet safe pest control

24 oz. ready-to-use  
REGULAR \$5.99  
NOW \$4.29 each



## Armstrong

## GARDEN CENTERS

### N. HOLLYWOOD

12920 MAGNOLIA BLVD.  
(818) 761-1522

### GLENDAL

5816 SAN FERNANDO  
(818) 243-4227

### COSTA MESA

2640 HARBOR BLVD.  
(714) 546-5525

### ARTESIA

11540 E. ARTESIA BLVD.  
(213) 865-2416

### GLENDORA

1447 E. ALOSTA  
(818) 963-0328

### SANTA ANA

1829 TUSTIN AVE.  
(714) 542-4145

### LA CANADA

1515 FOOTHILL BLVD.  
(818) 790-2555

### W. COVINA

1426 S. AZUSA AVE.  
(818) 919-7798

### ONTARIO

1140 N. MOUNTAIN  
(714) 986-5114

### IRVINE

15285 CULVER DR.  
(714) 857-9278

### FULLERTON

2830 E. IMPERIAL  
(714) 990-1123

### MONROVIA

635 W. HUNTINGTON  
(818) 358-4516

### THOUSAND OAKS

75 EAST THOUSAND OAKS BLVD.  
(805) 495-4616

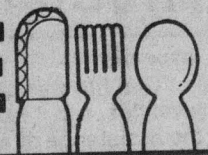
OPEN DAILY 9:00 - 5:30  
ALL SALE ITEMS LIMITED TO QUANTITIES ON HAND.







# ENTERTAINMENT & DINING GUIDE



## NOTEBOOK

### Chino YMCA

The Chino Family YMCA now has an afterschool program at Los Serranos Elementary School.

This site serves Litel, Eagle Canyon, Glenmeade, and Los Serranos schools. The program is offered until 6:30 p.m. each school day.

Transportation to the site is provided by the YMCA. The cost is \$35 per week for YMCA members and \$40 for non-members. Financial aid is available for those families unable to pay the full program fees. For more information, call 591-1708.

For more information about any YMCA programs, call 591-1708.

### To be honored

Outstanding women from the Pomona Valley and Inland Empire will be honored for their achievements by the community and the YWCA of Greater Pomona Valley at the eleventh annual recognition luncheon scheduled May 3 at noon at the Ontario Airport Hilton.

Nominations are being

accepted for five award recipients who excel in their chosen career fields and are representative of the many contributions women are making in the work force and in the community. The award categories are community and public service; excellence for women; career achievement (business and industry); career achievement (entrepreneur); and career achievement (profession).

For nomination forms or to request invitations, call 622-1269.

### 'Share the Dream'

The Hotel and Restaurant Management Alumni Association of Cal Poly Pomona is presenting "Share The Dream," a wine and food tasting extravaganza, on Sunday, April 10, from 4 to 7 p.m. at The Empire Ballroom of The Red Lion Inn, 222 N. Vineyard Ave., Ontario.

More than 15 participating restaurants and hotels will tempt your palate with their superb food items, accompanied by the wines of 24 of California's leading vintners.

Proceeds will benefit the

Center For Hospitality Management, Cal Poly Pomona. Limited reservations are available and they must be made by April 6. For information, call 869-3646.

### Women's club

The 24th annual scholarship fashion show and luncheon sponsored by the Cal Poly Pomona Women's Club will be presented on Saturday, April 16, at the Kellogg West Conference Center.

Fashions featured in the show will be from the Rags for Dolls boutique in La Puente.

All proceeds from the event go to the women's club scholarship program which awards scholarships to Cal Poly students.

The reception for the show will begin at 11:30 a.m., with a gourmet buffet at noon. Deadline for reservations is April 8. The

cost is \$16. For information, call 626-1786, evenings, 623-1894 or (818) 336-6179.

### SACH donations

Two major West Valley companies have made substantial financial donations to San Antonio Community Hospital in Upland.

IOLAB, a subsidiary of Johnson and Johnson, donated \$5,000 to the hospital.

The donation is specifically slated for the hospital's purchase of incubators for the neonatal intensive care unit. This new unit will be built as a result of a communitywide fund-raising campaign currently in progress.

A neonatal intensive care unit manages infants with medical problems such as complications of delivery, premature birth or any short term problems which need monitoring. Infants needing this care locally must be

transported to another hospital.

Lockheed Aeronautical Systems Co., a division of Lockheed Corp., Ontario, has donated \$10,000 to the hospital.

The donation is slated for the cardiac catheterization laboratory which will be built at San Antonio as a result of a communitywide building fund campaign. The catheterization services will serve local heart patients, by providing access to cardiac studies close-to-home at San Antonio Community Hospital.

### Montclair Seniors

The Montclair Seniors group is sponsoring a trip April 18-21 to the beautiful coastal areas of Monterey and San Francisco, and invites all adults interested to join us.

The cost is \$239.50 per person based on double occupancy. For a fully detailed flyer or to make reservations, call 626-8571.



**Enjoy  
Easter Sunday  
Dinner  
at Sir George's**

ROYAL BUFFET / SMORGASBORD

Delicious food in a delightful family atmosphere

EASTER SUNDAY BUFFET MENU

- Baked Ham • Roast Round of Beef • Roast Turkey & Dressing • Baked Fish • Crisp & Golden Fried Chicken
- Mashed Potatoes • Green Beans • Kernel Corn • Macaroni & Cheese • Candied Sweet Potatoes
- Baked Potato • Corn Bread • Dinner Rolls • Sir George's Fritters • Tossed Garden Greens and a dozen more Delicious Salads from our Display
- Chocolate Mousse and an Array of Desserts

**\$625** plus tax

Special Children's Prices

OPEN 11:00 A.M. to 8:30 P.M.

No Reservations Necessary

**2072 No. Garey • Pomona**  
(South of Arrow Hwy.) • (714) 593-3618

**UNIQUE Spas**

Since 1979 Factory Direct to You!

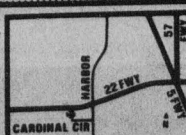
ORANGE COUNTY'S LARGEST • WE'RE #1!

### PRE-SEASON SALE! COMPLETE GAZEBO

• BAR • COMPLETE PACKAGES FROM \$795  
• STOOLS  
• STEPS



PORTABLES • IN-GROUNDS • GAZEBOS • EQUIPMENT • ACCESSORIES • SERVICE • QUALITY



**Garden Grove**  
11841 Cardinal Circle  
(22 Freeway to Harbor Blvd. S.)  
**636-4051**



**Anaheim**  
1630 N. State College  
(91 Freeway to State College)  
**525-9275**



**Diamond Bar**  
2137 S. Brea Canyon  
(57 Freeway off at Pathfinder)  
**594-0582**

**You Deserve It!**

### 8 FT. LOUNGER SPECIAL

Includes:

- Complete Equipment Package
- 3-1/2 to 2-1/2 Marine Grade Cover
- Champagne Bucket and Glasses
- Chemical Kit
- Delivery Within 50 Miles
- 5 Year Warranty

REGULAR PRICE \$2995

**\$1995**

DURING OUR PRE-SEASON SALE



## Arson/From Page 3

inspection.

"That fire was caused by juveniles, and it helped to have the assistance of an outside investigator, especially when injuries were involved," Bohse added.

John Scanlon is the

investigator for the Upland Fire Department where a \$650,000 fire remains under investigation for possible arson, said Bohse.

The investigators all feel the team effort will be vital should there be a fire in a public building, a school or a high-rise

structure.

For years, the valley fire departments have had a mutual-aid agreement for fire suppression, which greatly increased the available staff.

This mutual aid has been especially important during

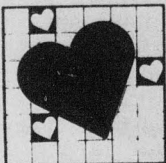
brush fires and major structure fires, Bohse said.

In addition, the Pomona Fire Department has trained a hazardous materials investigation team, headed by Capt. Bruce Lacey.

"When all departments are

operating with limited funds, the new task force actually extends manpower and avoids duplication of services."

The investigators reported that arson for fraud against insurance companies is a growing problem.



## COUPLES COMMUNICATION

A proven educational and enrichment workshop for any couple interested in increasing the satisfaction of their relationship:

- ♥ Held in a Small, Supportive Group Setting
- ♥ Led by a Professional, Certified Instructor
- ♥ Four Consecutive Wednesdays; 3-hour Sessions

**April 6 through April 27, 1988**  
**7:00 p.m. to 10:00 p.m.**

Pre-registration is necessary and enrollment is limited.  
Please call (714) 987-5888 for more information.



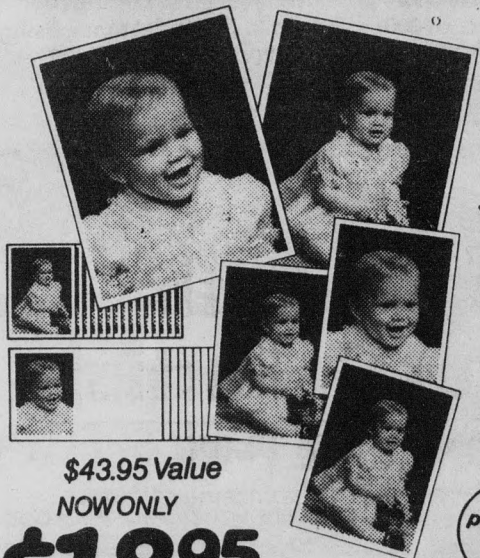
CHARTER  
COUNSELING CENTER

RANCHO CUCAMONGA

9121 Haven Ave., Suite 170 ♥ Rancho Cucamonga, CA 91730

**Kmart.**

## 35 Portraits!



**NEW!**

Introducing  
All-Occasion  
Caption Portraits™

Make  
all-occasion  
portraits by applying  
your choice of  
30 messages.

\$43.95 Value  
NOW ONLY

**\$18.95**  
plus 95¢ sitting fee

**35 PORTRAIT PACKAGE: 2-8x10s, 3-5x7s, 15 wallets  
Plus, 15 All-Occasion Caption Portraits (3x5s)**

Get 35 portraits—including 15 All-Occasion Caption Portraits so you can make personal portraits for all occasions by applying your choice of 30 messages. Great for birthdays, holidays, and more. There's no appointment necessary. Poses our selection. Not valid with any other offer. \$1 each additional subject. One advertised special per family.

**AVAILABLE AT THESE LOCATIONS ONLY**

**DIAMOND BAR: S. Diamond Bar Blvd.**

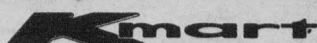
**CORONA: North Main St.**

**RIALTO: E. Foothill Blvd.**

**STUDIO HOURS**

**WED.-SAT. 10 AM-2PM & 3 PM-7PM, SUNDAY 10 AM-5PM.**

**Offer Begins Monday, March 28 Closed Easter Sunday**



**AGFA**  
Professional Products

## Seniors. Why be lonely?



*"I was lonely  
and concerned  
about my safety.  
I wasn't eating  
right and I was  
afraid to drive  
anywhere.  
Housekeeping was  
such a burden.*

*My family was  
concerned, we all  
were concerned.  
So we did  
something  
about it."*

**All the comforts of home and more!  
Your affordable monthly rent includes:**

- 3 Meals & Snacks Daily
- 24 Hour Security
- No Lease, No Entry Fee
- Activities Programs
- Local Transportation
- Laundry and Linen Service
- Complete Furnishings
- SSI Accepted Upon Availability

**Call For  
FREE Lunch  
And Tour**

## VILLA DEL REY

*Residence for Active Elders*  
8825 Baseline Road, Rancho Cucamonga

**(714) 989-4346**

Also VILLA COLIMA, Walnut (714) 595-5030 and  
RANCHO PARK VILLA, San Dimas (818) 339-5426 (714) 592-9662

American Retirement Villas, Inc. We Care. (800) 624-0236



## NEIGHBORS

Shannon Grijalva, 14, daughter of Mr. and Mrs. Ron Grijalva of Rancho Cucamonga, has been selected as a finalist in the 17th annual Miss California National Teen-Ager Pageant to be held at Pepperdine University at Malibu, June 10-12.

There will be participants from all throughout the state competing for the title. The pageant is the official state finals to the Miss National Teen-Ager Pageant to be held in Hawaii in August.

Grijalva is being sponsored by Laurence A. Selfert, orthodontist, Rancho Cucamonga; Robertsons Ready Mix, Riverside; Le Monaco's Hair Salon, Montclair; Sylvan Learning Center, Rancho Cucamonga; Computer Room Supply Store, San Bernardino and Felipe's Taqueria, Rancho Cucamonga.

Grijalva's hobbies include jazz dancing and water skiing.

Superintendent Otis Thurman has named Lt. J. Maner as the California Institution for Men's Employee of the Year for 1987.

Maner, 39, is a 16-year veteran of the Department of Corrections. Recently promoted from a position as a correctional sergeant, he was responsible for the total operation of the receiving and release area.

"The entire staff at CIM join with me in congratulating John Maner as the Employee of the Year 1987," stated Thurman.

Correctional Officer Harry Narine was named as the Employee of the Month for February at the California Institution for Men.

Married and the father of three, Narine has been employed with the Department of Corrections since November 1981. Narine holds the record for the largest narcotic discovery in recent CIM history. Operating on

instinct, Narine uncovered a drug smuggling operation between visitors and inmates. He was able to confiscate 56.5 grams of heroin and marijuana and more than \$300 in cash in the ladies room in the visiting area of the Reception Center Central.

Cal Poly Pomona senior Andrea Goss was awarded the Hal Lindbeck Memorial Scholarship at the annual awards banquet of the California Inland Empire Chapter of the Public Relations Society of America (PRSA).

The scholarship, honoring the founder of the Inland Empire Chapter, is awarded in recognition of outstanding scholastic ability and organizational involvement. Goss was chosen from numerous communication arts students throughout the San Bernardino, Riverside and Pomona areas.

A communication arts major with a 3.92 grade point average, Goss plans to graduate next June and pursue a career in public relations in special events and event management. She is secretary of the Cal Poly chapter of the Public Relations Student Society of America (PRSSA), a member of Women in Communications, Inc. (WICI) on campus, and serves as an intern in Cal Poly's Office of News and Publications. In addition to her academic schedule and campus activities, Goss works as a baker for Alpha Beta stores.

Goss is also active as a volunteer in United Way, American Red Cross, and the Hospice unit in West Covina.

Jeri Sanchez has joined The Family Birthing Center of Upland as a certified nurse-midwife. She joins Dr. Michael Rosenthal, medical director and Linda K.

Church, certified nurse-midwife, providing routine gynecological and family planning care as well as assisting women and families as they give birth to their babies at the center.

Sanchez worked at Harbor-UCLA Medical Center in Torrance as a certified nurse-midwife after receiving her training at the USC School of Medicine.

Donna Creary, daughter of Peter and Barbara Creary of Ontario, has graduated from the International Air Academy in Ontario.

Her 12-week training program at the air academy consisted of airline reservations, ticketing and passenger services.

Two hundred and twenty students were named to the fall semester dean's honor list at California Lutheran University, Thousand Oaks.

Honorees include Paul Wenz of Ontario and Gregory Maw of Upland.

Elaine Servetto, a clinical social worker at Casa Colina Hospital for Rehabilitative Medicine in Pomona, was recently recognized at the 1988 Mainstream Milestones Awards. The award, sponsored by the Los Angeles Junior Chamber of Commerce and The Foundation on Employment and Disability, Inc., honors disabled individuals for professional achievement in mainstream careers.

Servetto was one of 10 individuals who were honored at a ceremony at the Dorothy Chandler Pavilion in Los Angeles.

Servetto is disabled because of cerebral palsy as a result of premature birth. She graduated from Westmont College in 1983 with a bachelor's degree in English.

## BRIEFS

### Claremont crafts fair

The Claremont Human Services Department is sponsoring its 9th annual "Saturday In The Park" crafts fair on May 7 and is looking for artists to show and sell in this community event. The fair will be in Memorial Park, 840 N. Indian Hill Blvd., Claremont, from 10 a.m. to 3 p.m.

Artists' spaces are \$8. Besides the fair there will be entertainment and a variety of foods and drink.

To register, contact the department.

### 'Share the Dream'

"Share The Dream" is the theme of the second annual benefit for Cal Poly Pomona's Center For Hospitality Management development fund. More than 24 wineries will be represented and more than 15 of Southern California's finest restaurants and hotels will be presenting their signature items.

As an added attraction this year, we have invited well-known chefs who will be doing actual demonstration food preparation. Headlining this portion of the program will be Wolfgang Puck of Spago, Michael Kang of Five Feet Restaurant and Joseph Rapport of Rapport Restaurant. The tasting, sponsored by the Cal Poly Hotel/Restaurant Management Alumni Association, will be held at Red Lion Inn, 222 N. Vineyard Ave., Ontario, on April 10 from 4 to 7 p.m.

Tax deductible donations are \$25 per person in advance or \$30 at the door. Limited reservations are available. For information

### and reservations, call 869-3646. United Way Inc.

Volunteers of the Mt. Baldy Region United Way Inc. have allocated \$15,000 to the Los Angeles County Fairplex Child Development Center to support the agency's child day-care program for disabled infants, toddlers and preschoolers. The center also provides care for children of low-income families, children at-risk of abuse and a traditional preschool program.

"There are few places that accept disabled and handicapped children for day-care," said Linda R. Bracey, volunteer chairwoman of allocations/agency relations for the local United Way.

"Whereas the public schools are mandated to provide a free appropriate public education for all handicapped children, it is difficult to find day-care for these children. The Fairplex CDC is meeting this need and we are pleased to be able to direct United Way funds for this program."

For more information about the program, call 623-3111.

### Friends of La Verne

The Wells Fargo Foundation has awarded a \$10,000 grant to Friends of La Verne Inc., to assist in the completion of the La Verne Community/Senior Center. The funds will be used to purchase tables and chairs for the new center, completion of which is scheduled for January 1989.

Wells Fargo's contribution brings the Friends' fund-raising campaign total to \$260,000 and about \$500,000 is needed.

## REUNIONS

### USS Lexington

The USS Lexington CV-2 Club is looking for former shipmates who served aboard at anytime in any capacity. There will be a reunion in San Diego on April 27-30.

For more information, write Walt Kastner, 466 Ivy Glen Drive, Mira Loma, 91752 or Charlie Fowler, P.O. Box 1131, Lake Havasu City, Ariz. 86403.

### Bonita High School

The Bonita High School class of 1968 announces its upcoming reunion evening at the Pomona Valley Mining Company, Aug. 13. A picnic will follow on Aug. 14 at Los Flores Park in La Verne for the classes of 1965 through 1971.

For more information, call 593-4501.

### El Monte Union High

The El Monte Union High School classes of 1943, 1948 and 1953 will be hosting a reunion dinner dance May 28 at 7 p.m. at the Quiet Cannon in the Montebello Country Club.

All graduates from the 1940s and 1950s also are invited.

For more information write Anne Brodine Krupa, P.O. Box 344, West Covina, Calif. 91793 or call (818) 919-2897.

### Westminster High

A 10-year reunion for the 1978 graduating class of Westminster High School, located in Orange County, is being held this summer. Committee members are trying to locate alumni.

For more information, call 733-9025 or 893-1381.

### Redlands High

The Redlands High School class of 1963 is preparing to celebrate its 25th class reunion Aug. 20 at the San Bernardino

Hilton Hotel. Interested classmates can call 793-9532 or 792-6023.

### Claremont High

Claremont High School, class of 1963, will be celebrating its 25th reunion on Aug. 6 at the Clarion Hotel in Ontario at 6:30 p.m.

Anyone with information about classmates can call Carol (Polster) Christiansen, 982-9578 or Sharrie (Bentley) Tuncay, 987-5959.

### 82nd Airborne

Former paratroopers and glidermen from all airborne units are being sought for membership in the 82nd Airborne Division Association.

For information, write: Airborne '88, 5459 Northcutt Place, Dayton, Ohio, 45414, or call (513) 898-5977.

## If You Are Having Trouble With Dentures Or Partial

### CONSIDER THIS

You Can Have Permanent Replacement Teeth With Dental Implants

## DO YOUNG CHO D.D.S.

Graduate Of Loma Linda University School Of Dentistry

14652 Pipeline At Hwy. 71 Chino Hills

714-597-1770

ALL PHASES OF DENTISTRY PERFORMED

CALL FOR FREE Video Tape or for No Charge Consultation

WELCOME NEW & COWARD PATIENTS



## Many classes available at Chaffey Adult

There are a variety of classes available for the fourth quarter in the Chaffey Adult School. Registration is being taken at this time for the fourth quarter which begins April 11.

• Beginning Typing - A personal and business typing course for beginners. Monday

and Wednesday, 7-10 p.m. Chaffey High School. Tuesday and Thursday, 6:30-9:30 p.m. Alta Loma High School. \$5 fee.

• Intermediate Typing - On Thursday, 7-10 p.m. Chaffey High School. On Tuesday and Thursday, 6:30-9:30 p.m. Alta Loma High School. \$2.50 fee.

• Office Occupations - Practical experience in a variety of skills - filing, transcription from tapes, typing microcomputers, word processing and other units. Tuesday, 7-10 p.m. Chaffey High School. Thursday, 6:30-9:30 p.m. Alta Loma High School. \$2.50 fee.

• Introduction to Word Processing - A class in microcomputers in the specialty area of word processing thru appleworks. On Tuesdays and Thursdays, 7-9 p.m. Chaffey High School. \$50 fee.

• Introduction to Data Base Management - Hands on

experience on the Apple 2-E Microcomputer - Students are introduced to file structures, data entry, editing, formatting, etc. On Mondays and Wednesdays, 7-9 p.m. Chaffey High School. \$50 fee.

For more information call (714) 983-2010.

THE WORLD'S  
BIGGEST  
TOY STORE!

# TOYS "R" US®



*Easter Goodies!*

Union  
7" HONEY BUNNY  
**5.99**



## Your Store For Super Savings!



Easter Unlimited  
40" BIG  
BUNNY  
Fun, inflatable  
Easter-time toy  
available in four  
spring colors! For  
in- or outdoor play.

**2.99**



Easter Unlimited  
8" BUNNY  
WITH BASKET

**2.99**



Coleco  
CORN SILK KIDS  
With soft stylable cornsilk  
hair, comb, more!  
Ages 3-up.

**29.99**



Coleco  
CABBAGE  
PATCH  
SPLASHIN'  
KIDS  
Features nylon  
hair that's wash-  
able and stylable.  
Ages 3-up.

**24.99**



Spearhead  
Marketing  
MAGIC EGG  
COLOR KIT

**2.99**



Peoria Plastics  
LARGE TOY  
EGGS  
Twelve colorful,  
fillable eggs, 2 1/2"  
each. Perfect for  
Easter treats, toys  
and trinkets.

**97¢**



Worlds Of Wonder  
TEDDY RUXPIN  
Eyes and mouth  
move in sync to  
special cassette.  
Included. Ages  
4-up. (Four C bat-  
teries not included)

**39.99**



Coleco  
ALF  
Everyone's  
favorite plush  
pal, 19" high,  
with detailed  
hands, feet,  
face! Ages 3-up.

**22.99**

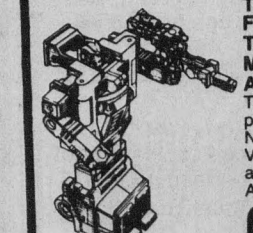


Mattel  
PERFUME  
PRETTY  
BARBIE  
With her very  
own real Barbie  
fragrance and  
glamorous pink  
ruffled gown.  
Ages 3-up.  
(Black doll available)

**12.99**

HERSHEY'S  
ASSORTED CANDY  
Stuff your Easter basket  
with lots of mouthwatering  
chocolates, sweets and treats.

FROM **1.99 - 3.29**



Hasbro  
TRANS-  
FORMERS  
TARGET-  
MASTER  
AUTOBOT  
Targetmaster wea-  
pons turn into mini  
Nebulan figures!  
Vehicle converts  
and so does gun.  
Ages 5-up.

**6.99**



Entertech  
GOTCHA  
COMMANDO  
GUN  
Rugged G.I. pistol  
shoots washable,  
non-toxic "bursts"  
30 feet away!  
With goggles,  
target. Ages 15-up.

**19.99**



Galoob  
SWEET  
SECRETS  
CHARM  
LIPGLOSS  
A 24" necklace  
becomes an 8"  
bracelet and  
charm with fruit-  
flavored lipgloss  
and mirror inside!

**3.99**



There's a **TOYS "R" US®** near you!

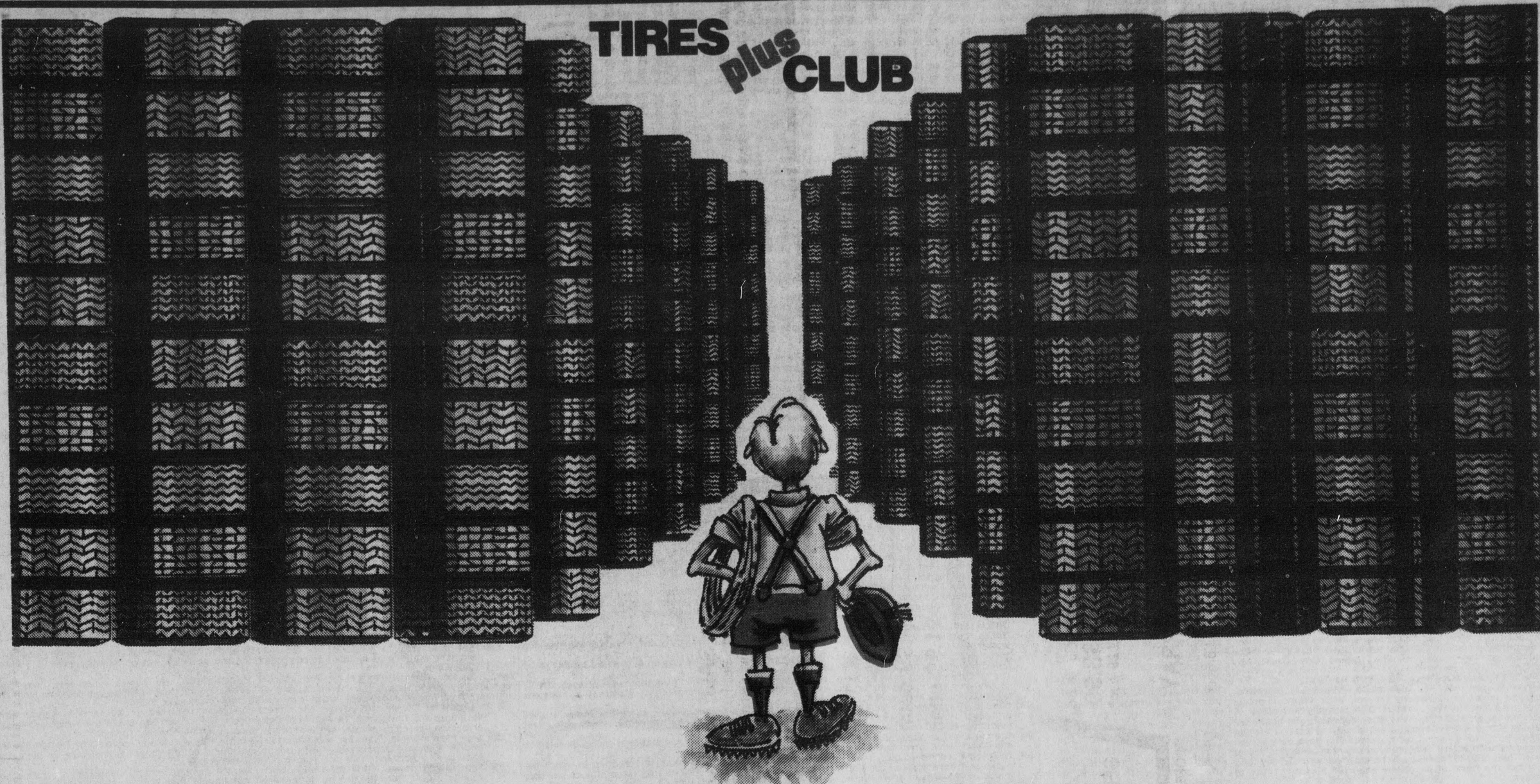
- **ONTARIO** 1317 North Mountain Ave. (1 block So. of San Bernardino Fwy.)
- **RIVERSIDE** 10391 Magnolia Ave. (On the opposite corner of the Tyler Mall)
- **SAN BERNARDINO** 1094 South "E" Street (At Inland Shopping Center)

MONDAY - SATURDAY 9:30 AM - 9:30 PM ; SUNDAY 10:00 - 7:00 PM



**CHARGE IT!**  
VISA - MASTER CARD  
AMERICAN EXPRESS  
DISCOVER





# MORE TIRES THAN YOU'VE EVER SEEN— FOR LESS!

What's extraordinary about TIRES PLUS CLUB is that you get both quality *and* price. The lowest prices you've ever seen, on the best brand names in the business, like MICHELIN, BF GOODRICH and GENERAL.

And the PLUS part is even better—not only thousands of tires to choose from, but also a huge selection of the hottest wheels. And they're all in

stock, ready to be mounted FREE while you wait.

PLUS we've got a huge selection of accessories, a comfortable waiting lounge with free coffee, fast service, a playground for the kids, check-writing privileges for members . . . you get the idea.

So come to the grand opening of TIRES PLUS CLUB and save like you had a friend in the business—because you *do*.

## TIRES plus CLUB

*America's First Tire & Auto Accessory Wholesale Club!*

### GRAND OPENING APRIL 8!

• Live Radio Broadcasts • Prizes • Refreshments









area(s) shall be enclosed by a raised curb not less than six (6) inches in height.

013. Combined signs. In order to minimize sign clutter identification or price signs, or any combination thereof, may be mounted on the same structure or combined as one sign, subject to the following provisions:

013.1. Maximum number and area of signs. The combined sign shall be considered as one (1) sign. The maximum number of signs combined shall be three (3) signs. The combined sign of any type of sign combined, and the number of signs allowable reduced proportionately. Further, the total area of the combined sign combined with any other identification sign, or with any price sign(s) shall not exceed one hundred twenty (120) square feet;

The total area or any combined price signs shall not exceed two (2) square feet.

0102 Maximum height of combined signs - sixteen (16) feet.

0201 Aftersign Signs. Signs attached to the rear of a vehicle shall not exceed:

021 Wall Signs. Not to exceed a combined total area of thirty (30) square feet. Provided, however, that one (1) sign shall not exceed six (6) square feet.

022 "Lighter Box" Signs. Signs designed as an integral part of pump island canopies, may be used to identify the type of service provided in such bay, may be permitted on the wall of the bay affected. "Lighter Boxes," intended for purposes of illuminating fuel pumps, shall not be used as signs.

023 Signs. Signs designed as an integral part of pump island canopies, may be decorated with company logos and names, provided that any such box shall not exceed four (4) feet in height and said logos and names shall not occupy more than twenty (20) per cent of the area of any lighter box and a combined total area of not more than twenty (20) square feet.

030 Temporary Signs, Flags, and Banners. The provisions of Section 9405.074 shall apply.

SECTION 3. Section 948.000.026 (Sign Regulations) of Chapter 9487 ("SC" (Scenic Corridor Overlay) Zone) is hereby amended to read as follows:

011 SIGN REGULATIONS. The following sign regulations shall apply to that zone in which the property is located.

0261 Within the Euclid Avenue (SC) Zone:

- 0262 The proposed design of a sign shall complement the architectural style of the building and the surrounding area.
- 0263 Off-site signs and/or billboards are prohibited.
- 0264 Sign criteria: All signs and lighting, therefore shall comply with the approved criteria of the Design Review Board.

SECTION 4. Section 942.110 (Sign Regulations - Advertising and Identification) of Chapter 9420 (Agricultural Zones - General) is hereby amended to read as follows:

0401 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9420 shall apply.

0402 Advertising and Identification) of Chapter 9420

**SECTION 5. Section 9422.110 (Sign Regulations - Advertising and Identification) of Chapter 9422 "Ag-C-400/ Residential, Single-Family Developments - General" is hereby amended to read as follows:**

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9422 shall apply.

**SECTION 6. Section 9422.110 (Sign Regulations - Advertising and Identification) of Chapter 9424 "Ag-C-400/ Residential, Single-Family Developments - General" is hereby amended to read as follows:**

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9424 shall apply.

**SECTION 7. Section 9430.110 (Sign Regulations - Advertising and Identification) of Chapter 9430 "Ag-C-400/ Residential, Single-Family Developments - General" is hereby amended to read as follows:**

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9430 shall apply.

**SECTION 8. Section 9432.110 (Sign Regulations - Advertising and Identification) of Chapter 9432 "RS-20/ Residential, Single-Family Developments - General" is hereby amended to read as follows:**

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9432 shall apply.

9430 shall apply.

SECTION 9. Section 9434.110 (Sign Regulations - Advertising and Identification) of Chapter 9434 "RS-1 Residential, Single-Family Zone" is hereby amended to read as follows:

**"RS-10 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9430 shall apply.

SECTION 10. Section 9435.110 (Sign Regulations - Advertising and Identification) of Chapter 9435 "RS-10 Residential, Single-Family Zone" is hereby amended to read as follows:

**"RS-10 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9430 shall apply.

SECTION 11. Section 9436.110 (Sign Regulations - Advertising and Identification) of Chapter 9436 "RS-7-S Residential, Single-Family Zone" is hereby amended to read as follows:

**"RS-7-S SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9430 shall apply.

SECTION 12. Section 9438.110 (Sign Regulations - Advertising and Identification) of Chapter 9438

RES-4.4" Residential Single-Family Zone). **SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9405 shall apply.

**SECTION 13, Section 9440.110 (Sign Regulations - Advertising and Identification) of Chapter 9440 (Residential Single-Family Zone) is hereby amended to read as follows:**

**"13. SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9405 shall apply.

**SECTION 14, Section 9442.110 (Sign Regulations - Advertising and Identification) of Chapter 9442 ("RM-4" Residential Multiple-Family, Multiple-Family (Mobile Home) Zone) is hereby amended to read as follows:**

**"14. SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9405 shall apply.

**SECTION 15, Section 9443.110 (Sign Regulations - Advertising and Identification) of Chapter 9443 ("RM-4.4" Residential Multiple-Family Zone) is hereby amended to read as follows:**

**"15. SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9405 shall apply."

9405 shall apply.

SECTION 16. Section 9445.110 (Sign Regulations - Advertising and Identification) of Chapter 9445 (RACIAL Residential, Multiple-Family Zone) is hereby amended to read as follows:

**110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9445 shall apply.

9405 shall apply.

SECTION 16. Section 9446.110 (Sign Regulations - Advertising and Identification) of Chapter 9446 (RACIAL Residential, Multiple-Family Zone) is hereby amended to read as follows:

**110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9446 shall apply.

9405 shall apply.

SECTION 16. Section 9448.110 (Sign Regulations - Advertising and Identification) of Chapter 9448 (RM-20 Residential, Multiple-Family Zone) is hereby amended to read as follows:

**110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 9448 shall apply.

9405 shall apply.

SECTION 19. Section 9449.110 (Sign Regulations - Advertising and Identification) of Chapter 9449 (RM-20 Residential, Multiple-Family Zone) is hereby amended to read as follows:

**RM-12 Residential Multiple-Family Dwellings** - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 945 shall apply.

**SECTION 20. Section 9450.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:**

**(C) Commercial Zones - General** is hereby amended to read as follows:

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 945 shall apply.

**(D) Section 9451.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:**

**(A)"Administrative and Professional Zone"** is hereby amended to read as follows:

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 945 shall apply.

**(B) Section 9452.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:**

**(C)"Commercial and Professional Zone"** is hereby amended to read as follows:

**.110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION.** The provisions of Chapter 945 shall apply.

SECTION 23. Section 9453.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

110.10 "C/N" Commercial, Neighborhood Zone) is hereby amended to read as follows:

9453 shall apply.

SECTION 24. Section 9454.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

110.10 "C/L" Commercial, Limited Zone) is hereby amended to read as follows:

9453 shall apply.

SECTION 25. Section 9455.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

110.10 "C/G" Commercial, General Zone) is hereby amended to read as follows:

9453 shall apply.

SECTION 26. Section 9457.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

110.10 "C/H" Commercial, Highway Zone) is hereby amended to read as follows:

9453 shall apply.

SECTION 27. Section 9458.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall apply.

SECTION 27. Section 9458.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

SECTION 9458.110 (Sign Regulations - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 945 shall apply.

SECTION 28. Section 9470.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

SECTION 9470.110 (Sign Regulations - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 945 shall apply.

SECTION 29. Section 9471.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

SECTION 9471.110 (Sign Regulations - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 945 shall apply.

SECTION 30. Section 9473.110 (Sign Regulations - Advertising and Identification) of Chapter 945 shall be amended to read as follows:

SECTION 9473.110 (Sign Regulations - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 945 shall apply.

"(ML" - Light Zone) is hereby amended to read as follows:  
 101 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9  
 9405 shall apply.  
 SECTION 31. Section 9474.110 (Sign Regulations - Advertising and Identification) of Chapter 9  
 "MG" - General Zone) is hereby amended to read as follows:  
 101 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9  
 9405 shall apply.  
 SECTION 32. Section 9475.110 (Sign Regulations - Advertising and Identification) of Chapter 9  
 "(AAV" - Industrial / Special Purpose Zone) is hereby amended to read as follows:  
 101 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9  
 9405 shall apply.  
 SECTION 33. Section 9480.110 (Sign Regulations - Advertising and Identification) of Chapter 9  
 "(SPP" - Special Purpose Zones - General) is hereby amended to read as follows:  
 101 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9

SECTION 34. Section 948.110 (Sign Regulations - Advertising and Identification) of Chapter 948, City Code, is hereby amended to read as follows:

"(S) 'Open Space Zone' is hereby amended to read as follows:

"110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 948 shall apply.

SECTION 35. Section 948.510 (Sign Regulations - Advertising and Identification) of Chapter 948, City Code, is hereby amended to read as follows:

"(P) 'Planned Unit Development Center Zone' is hereby amended to read as follows:

"110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 948 shall apply.

SECTION 36. Section 948.110 (Sign Regulations - Advertising and Identification) of Chapter 948, City Code, is hereby amended to read as follows:

"(S) 'Aeration Survey Zone' is hereby amended to read as follows:

"110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 948 shall apply.

SECTION 37. Section 948.510 (Sign Regulations - Advertising and Identification) of Chapter 948, City Code, is hereby amended to read as follows:

"(P) 'Parking Zone' is hereby amended to read as follows:

"110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 948 shall apply.

110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 110, Signs, hereby amended to read as follows:

SECTION 38. Section 9490.110 (Sign Regulations - Advertising and Identification) of Chapter 110, Signs, hereby amended to read as follows:

(Second Dwelling Unit in Single-Family Residential Districts) (Sign Regulations - Advertising and Identification). The provisions of Chapter 110, Signs, hereby amended to read as follows:

110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 110, Signs, hereby amended to read as follows:

SECTION 39. Section 9493.110 (Sign Regulations - Advertising and Identification) of Chapter 110, Signs, hereby amended to read as follows:

(Planned Residential Development) (Sign Regulations - Advertising and Identification). The provisions of Chapter 110, Signs, hereby amended to read as follows:

110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 110, Signs, hereby amended to read as follows:

SECTION 40. Section 9494.110 (Sign Regulations - Advertising and Identification) of Chapter 110, Signs, hereby amended to read as follows:

(Planned Shopping Centers) (Sign Regulations - Advertising and Identification). The provisions of Chapter 110, Signs, hereby amended to read as follows:

110 SIGN REGULATIONS - ADVERTISING AND IDENTIFICATION. The provisions of Chapter 110, Signs, hereby amended to read as follows:

SECTION 41. Section 9499.110 (Sign Regulations - Advertising and Identification) of Chapter 110, Signs, hereby amended to read as follows:

SECTION 4. If any section, subsection, sentence, clause, or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portion of this ordinance. This City Council has declared that it would have passed this ordinance and this section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases thereof may be held invalid.

SECTION 4.3. This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

/s/RICHARD G. ANDERSON  
MAYOR OF THE CITY OF UPLAND

ATTEST: \_\_\_\_\_  
CITY CLERK

ose  
be  
not  
the  
feet  
City of California }  
County of San Bernardino } ss.  
City of Upland  
I, DOREEN K. CARPENTER, City Clerk In and for the City of Upland, do hereby certify that  
the foregoing Ordinance No. 1420 of said City was introduced at a regular meeting of said Council on  
the 7th day of March, 1988, and passed thereat on the 21st day of March, 1988, by the following  
vote:  
AYES: Canestros, Carpenter, Kamansky, Nolan  
NOES: Mayor Anderson  
ABSENT: None  
DOREEN K. CARPENTER  
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
S/DONALD E. MARONEY  
CITY ATTORNEY  
DATE: March 21, 1988

Publish: March 21, 1988

Upland News (DT16710/D)

ORDINANCE NO. 1421  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA ADDING  
CHAPTER 4, SECTION 7600 AND DELETING SECTIONS 7550 THROUGH 7559 OF THE  
UPLAND MUNICIPAL CODE RELATING TO RESTRICTIONS ON USE OF THE COMMUN-  
SEWER SYSTEM

The City Council of the City of Upland finds as follows:  
That the city has a nondomestic wastewater treatment plant, which has been re-  
gionally designated to the Regional Quality Control Board, Santa Ana Region, and Science Applications

international Corporation; and  
That said audit report identified deficiencies in the pretreatment program; and  
That said audit report stated that the Municipal Code must include federal general and specific requirements for development and construction of wastewater treatment facilities;  
That said audit report recommended that the City Engineer develop and enforce regulations, prohibitions, must ensure that the city engineer has the requisite authority to develop and enforce regulations, prohibitions, must ensure that the city engineer has the requisite authority to develop and enforce regulations dealing with limits, and must include the provisions of certain other federal laws and regulations dealing with pretreatment;  
WHEREFORE, the City Council of the City of Pleasant Grove hereby orders as follows:  
**S E C T I O N 1.** Sections 7540-1 through 7540-8 are hereby repealed from Chapter 5 and the following added as Chapter 5.  
**S E C T I O N 2. CHAPTER 5. RESTRICTIONS ON USE OF COMMUNITY SEWER SYSTEM**  
**S E C T I O N 7600-1. DEFINITIONS**  
As used herein, the word "water surface area" shall mean the water surface area of an interceptor that is accessible for cleaning and at the same time will retain oils and greases floating on the effluent passing through the device.  
The term "Clean Water Act" shall mean the Federal Clean Water Pollution Control Act, also known as the Clean Water Act.

02 Act or the Act means the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251, et seq.



03 Authorized industrial representative is a duly employed representative of a nondischargee who is qualified to answer technical questions concerning in-plant processes and who is responsible for the generation of the in-plant wastewater discharge to the public sewer system.

04 Baseline monitoring report means that report which is required of every industrial user of a categorical pretreatment standard within 180 days after the effective date of the standard.

05 CFR means Code of Federal Regulations on file with the city engineer's office.

06 Categorical pretreatment standards are the National Categorical Pretreatment Standards.

**Continued on next page**









## Public Notice

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
**"AUTOMATED FUEL DISPENSING SYSTEM"**  
Specifications and bid blanks may be obtained in the Purchasing Office, 400 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., April 12, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, California.  
The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or to accept the bid or bids that best serve the interest of the City.  
City Manager  
City of Upland  
Publish: March 31; April 7, 1988  
Upland News (DC8583)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. T-7898  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JULY 28, 1984. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 27, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by KELLIE GARZA, a widow and RICHARD SMITH and LULA SMITH, Husband and Wife, given to secure an indebtedness in favor of DISCOUNT MORTGAGE LOAN CORPORATION, a California Corporation, now owned and held by SGT MORTGAGE CORPORATION, recorded July 31, 1984, as Instrument No. 86-214807, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Upland, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated as described in said County and State described as:

LOT 62, Tract No. 3478, in the City of Upland, County of San Bernardino, State of California, as shown on the map recorded in Book 48 of Maps, Page(s) 51 and 52, in the Office of the County Recorder of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 774 Ukiah Way, Upland, California.  
Said sale will be made, without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$92,644.19.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: March 17, 1988.  
ROBERT E. WEISS INCORPORATED  
As said Trustee  
C/O ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(818) 967-4201  
By: CRIS A. KLINGERMAN  
Attorney and Agent for Trustee  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8929)

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
"CONSTRUCTION OF 5.0 MG 15TH STREET RESERVOIR NO. 12-A AND A 5.0 MG 17TH STREET RESERVOIR NO. 13-A"  
Specifications and bid blanks may be obtained in the Purchasing Office, 400 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., April 26, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, California.  
The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or to accept the bid or bids that best serve the interest of the City.  
City Manager  
City of Upland  
Publish: March 31; April 7, 1988  
Upland News (DC8583)

**NOTICE OF TRUSTEE'S SALE**  
SFS No. 871018-4  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 02-22-1985. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 21, 1988, at 11:30 A.M., SUPERIOR FIDELITY AND SECURITY SERVICE, INC., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded August 30, 1985, as Instrument No. 85-212221, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 61, TRACT NO. 3639, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTHLY 1/4 OF LOT 62, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, CALIFORNIA, AS PER MAP RECORDED IN BOOK 48 OF MAPS, PAGE(S) 14-15, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
The street address and other common designation, if any, of the real property described above is purported to be: 342 VINE AVENUE, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the un-

## Public Notice Continued

paid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$106,157.68.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: MARCH 22, 1988  
SUPERIOR FIDELITY AND SECURITY SERVICE, INC.  
A California Corporation  
as said Trustee  
11150 West Olympic Boulevard, Suite 800  
Los Angeles, California 90064-1827  
(213) 477-5168  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8928)

**NOTICE OF DEATH OF JERRY SAPP, AKA JERRY L. SAPP AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05630**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JERRY SAPP AKA JERRY L. SAPP has been filed by REBETHA M. SAPP in the Superior Court of San Bernardino County requesting that REBETHA M. SAPP be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act. A spousal property petition is being filed with the petition to administer the estate under the Probate Sections 100 and 101.  
A hearing on the petition will be held on April 18, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
DESIGN, PURCHASE AND INSTALLATION OF TELEPHONE EQUIPMENT AT THE NEW POLICE DEPARTMENT FACILITY.  
Specifications and bid blanks may be obtained in the Purchasing Office, 400 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., April 12, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, California.  
The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or to accept the bid or bids that best serve the interest of the City.  
City Manager  
City of Upland  
Publish: March 31; April 7, 1988  
Upland News (DC8582)

**NOTICE OF DEATH OF CARL JOHN HOGLE, JR. AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05619**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: CARL JOHN HOGLE, JR. aka CARL TON J. HOGLE.  
A petition has been filed by GARY M. HOGLE in the Superior Court of San Bernardino County requesting that GARY M. HOGLE be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act.  
A hearing on the petition will be held on April 11, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

## Public Notice Continued

letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA 91766.  
By: J. LAM NELSON GENTRY  
Attorney for Petitioner  
Publish: March 24, 31; April 7, 1988  
Upland News (DC7784)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 14994-58  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-27-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On 04-14-88 at 11:30 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-27-82 as Instrument No. 82-262143, of Official Records in the office of the County Recorder of San Bernardino County, California, executed by FRANK SIMONI and LUCILLE T. SIMONI, HUSBAND AND WIFE AS TENANTS IN AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON will sell at public auction to the highest bidder for cash, cashier's check drawn on a state or national bank, a federal credit union or a check drawn by state or federal savings and loan association, payable at the time of sale in lawful money of the United States, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:  
4. THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE CITY OF UPLAND, CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS:  
THAT PORTION OF LOT 1, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGE 11 OF LOT 1, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, PARCEL NO. 7471 PER CENT INTEREST IN AND TO THAT PORTION SHOWN AND DEFINED AS "COMMON AREA ON SAID CONDOMINIUM PARCEL NO. 3."

NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, INCLUDED AS "PRIVATE DRIVE 'B' ON SAID CONDOMINIUM PARCEL NO. 3." EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.  
Note: APN: 1008-07-03  
The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: 03-10-88  
Partly conducting sale is: GIBRALTAR DEED COMPANY  
2121 Van Nuys Boulevard, Suite 214  
Panorama City, California 91402  
(818) 902-0011  
COMPANY  
AS TRUSTEE  
By: J. DONNA STRULL  
Trustee Department  
Publish: March 17, 24, 31, 1988  
Upland News (DC6951)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.  
A petition has been filed by CHRISTINA W. HALL in the Superior Court of San Bernardino County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act.  
A hearing on the petition will be held on April 4, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

## Public Notice Continued

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA 91766.  
By: J. LAM NELSON GENTRY  
Attorney for Petitioner  
Publish: March 24, 31; April 7, 1988  
Upland News (DC7784)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 87-1445  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 11, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 14, 1988, at 11:30 A.M., Trust Deed Agency, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 3, 1987 as Instrument No. 87-1441, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Gloria Quintero, an unmarried woman WILL SELL at public auction to the highest bidder for CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 39, Parcel No. 7471 PER CENT INTEREST IN AND TO THAT PORTION SHOWN AND DEFINED AS "COMMON AREA ON SAID CONDOMINIUM PARCEL NO. 3."

NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, INCLUDED AS "PRIVATE DRIVE 'B' ON SAID CONDOMINIUM PARCEL NO. 3." EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.  
Note: APN: 1008-07-03  
The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: 03-10-88  
Partly conducting sale is: GIBRALTAR DEED COMPANY  
2121 Van Nuys Boulevard, Suite 214  
Panorama City, California 91402  
(818) 902-0011  
COMPANY  
AS TRUSTEE  
By: J. DONNA STRULL  
Trustee Department  
Publish: March 17, 24, 31, 1988  
Upland News (DC6951)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.  
A petition has been filed by CHRISTINA W. HALL in the Superior Court of San Bernardino County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act.  
A hearing on the petition will be held on April 4, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

## Public Notice Continued

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA 91766.  
By: J. LAM NELSON GENTRY  
Attorney for Petitioner  
Publish: March 24, 31; April 7, 1988  
Upland News (DC7784)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 87-1445  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 11, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 14, 1988, at 11:30 A.M., Trust Deed Agency, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 3, 1987 as Instrument No. 87-1441, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Gloria Quintero, an unmarried woman WILL SELL at public auction to the highest bidder for CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 39, Parcel No. 7471 PER CENT INTEREST IN AND TO THAT PORTION SHOWN AND DEFINED AS "COMMON AREA ON SAID CONDOMINIUM PARCEL NO. 3."

NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, INCLUDED AS "PRIVATE DRIVE 'B' ON SAID CONDOMINIUM PARCEL NO. 3." EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.  
Note: APN: 1008-07-03  
The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: 03-10-88  
Partly conducting sale is: GIBRALTAR DEED COMPANY  
2121 Van Nuys Boulevard, Suite 214  
Panorama City, California 91402  
(818) 902-0011  
COMPANY  
AS TRUSTEE  
By: J. DONNA STRULL  
Trustee Department  
Publish: March 17, 24, 31, 1988  
Upland News (DC6951)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.  
A petition has been filed by CHRISTINA W. HALL in the Superior Court of San Bernardino County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act.  
A hearing on the petition will be held on April 4, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

## Public Notice Continued

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA 91766.  
By: J. LAM NELSON GENTRY  
Attorney for Petitioner  
Publish: March 24, 31; April 7, 1988  
Upland News (DC7784)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 87-1445  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 11, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 14, 1988, at 11:30 A.M., Trust Deed Agency, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 3, 1987 as Instrument No. 87-1441, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Gloria Quintero, an unmarried woman WILL SELL at public auction to the highest bidder for CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 39, Parcel No. 7471 PER CENT INTEREST IN AND TO THAT PORTION SHOWN AND DEFINED AS "COMMON AREA ON SAID CONDOMINIUM PARCEL NO. 3."

NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, INCLUDED AS "PRIVATE DRIVE 'B' ON SAID CONDOMINIUM PARCEL NO. 3." EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.  
Note: APN: 1008-07-03  
The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.  
Date: 03-10-88  
Partly conducting sale is: GIBRALTAR DEED COMPANY  
2121 Van Nuys Boulevard, Suite 214  
Panorama City, California 91402  
(818) 902-0011  
COMPANY  
AS TRUSTEE  
By: J. DONNA STRULL  
Trustee Department  
Publish: March 17, 24, 31, 1988  
Upland News (DC6951)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.  
A petition has been filed by CHRISTINA W. HALL in the Superior Court of San Bernardino County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act.  
A hearing on the petition will be held on April 4, 1988 at 8:30 A.M. in Dept. RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.  
IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Attorney for Petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.  
Publish: March 31; April 7, 14, 21, 28, 1988  
Upland News (DC8930)

## Public Notice Continued

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of the estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.  
Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA 91766.  
By: J. LAM NELSON GENTRY  
Attorney for Petitioner  
Publish: March 24, 31; April 7, 1988  
Upland News (DC7784)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 87-1445  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 11, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.  
On April 14, 1988, at 11:30 A.M., Trust Deed Agency, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 3, 1987 as Instrument No. 87-1441, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Gloria Quintero, an unmarried woman WILL SELL at public auction to the highest bidder for CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 39, Parcel No. 7471 PER CENT INTEREST IN AND TO THAT PORTION SHOWN AND DEFINED AS "COMMON AREA ON SAID CONDOMINIUM PARCEL NO. 3."

NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, OF SAN BERNARDINO COUNTY, CALIFORNIA, INCLUDED AS "PRIVATE DRIVE 'B' ON SAID CONDOMINIUM PARCEL NO. 3." EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.  
Note: APN: 1008-07-03  
The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges







., Unfurn.

**RIVERSIDE ★**  
AND new apartments. 1 br  
\$400, 2 br \$475. No pets.  
**FREE MICROWAVE  
OR TV**  
**714-689-9835**

**MONTCLAIR**  
**5★ BLDG!**  
City of Montclair  
maculate 1 bedroom, re-  
l, stove & air. Huge wall-to-  
l closet. Quiet building +  
l. \$425 + sec. dep. No pets.  
4820 CANOGA ST.  
own by appt. 624-6660  
R, carpeting, drapes, a/c,  
\$450/mo. + sec.  
(695-7312; 818/333-5873)

★ ★ ★ ★ ★  
**PLAZA VILLA**  
Apartments  
Your Choice of  
Fantastic Move-In  
Specials  
bd (1000 sq. ft)& 3

**300 sq. ft.) Bedroom**  
**Townhomes**  
 Central air/heat  
 Sparkling pool/2 saunas  
 Recreation Room  
 Close to schools/  
 transportation & shopping  
 5 star rated...by City of  
 Montclair  
**(714) 626-3511**  
**9200 Monte Vista, Montclair**  
 Total move-in \$695! L.g. 1 bdrm.

**5★ BUILDING**  
bdrm, 1 bath, bl-ins, carpets.  
grapes. Near schools. \$475/mo.  
Ph. 10370 #1 Vernon. 624-7309.

**ONTOCLAIR:** Large 2 bdrm,  
includes stove/draperies, refriger-  
ator. **WATER/TRASH/GAS**  
**PAID.** \$465/Mo + sec. 496-2725

**\$445/mo. attractive 2 bdrm**  
**garage. Quiet area. No**  
**pets. 982-9606.**

**MOVE-IN BONUS!**

golden errace has 1 brn  
units from \$400/mo. 552 W  
Vesta. Call Professional Pro  
perty Mgmt. 946-6701 or 983-0482

achelor 1 br, liv rm, bath  
kitchen, new paint. \$350 + sec.  
4th & Campus. 946-3653 for app

brdm., 1 1/2 ba., W/D hook-up  
cpts., 8rps. \$442/mo + sec. Se  
tion 8, drped. 983-3212

Lg. 2 BR., 2 BA-\$540/m  
\$800 Move-In Cost  
pool, carports, close to Ontario  
Center. 1130

**BEAUTIFUL  
TOWNHOME  
APARTMENTS**  
The Cypress Park complex  
Ontario offers features usually  
found only in homes such as a  
car aft. garage with door open-  
er, spacious floor plans, inside  
laundry hookups, private back  
yards, walk-in closets, secure  
parking, pool & spa & security.

gate. 2 & 3 bdrfl plans. Call  
from \$725 + \$100 sec. d.  
OAC. Drive by: 1112 S. 1st  
press, Mgr. Sue in Unit 4  
call 714-986-4332 or 714-981-4441

1 BDRM DUPLEX. Clean  
quiet with washing facilities  
\$390/mo. 985-5555

1 br, Nice area. Close to sch  
& shopping. Laundry facilities  
714-681-6711 or 984-3464.

Small older 2 br., with carport  
rear yard. \$375/mo.  
529-3642 after 6pm.

**Available April**  
Very nice spac. 2 bdrm., cp  
drps., ac, stove, pool, lots  
cabinets. Good area. \$525  
\$100 sec. dep. 988-9282

---

Ontario 2 br, 1 ba, CAC/HE  
carpet, drapes, built-ins, 2  
gar., pool, fncd yd, \$450/0  
1908 S. Mountain. 816-967-071

---

**SAVE**

**\$550**  
**Deposit**  
**Only**  
**\$100**  
**Small Pets Welcome**

- 1, 2 & 3 Bedrooms
- New Gymnasium
- 2 Sparkling Pools
- Beautiful Landscaping

**Mountain Shadows**  
1352 W. 5th St.  
Ontario  
RENTAL OFFICE ONLY  
9-6 Daily & 10-5 Sun  
892-6778

**\$100 OFF**  
1st. months rent. Tri-plex  
garg., indry, CAC & heat  
tio, mini vertical blinds,  
\$535/mo. 818-965-2611 aft.

**\$200 OFF**  
1st Month's Rent  
Large 2 bdrm. townhome  
Dbil. apt. garage, centr  
prbl. \$435/mo. See mo

**Huge Townhouse**  
★ ★ \$590 Total Move

- 1 & 2 bdrm & 2 ba
- Pets ok, (small) with
- Carport, "Garages available"
- Patio, A/C, & range

West of Mountain at  
**983-2535**

---

★ ★ 2br, 1ba. crpt, drps  
gar, fnc'd bck yd, patio  
1102 East G St.

---

Lg 1 & 2 bdrm. New pain  
\$475/mo. 1433 W. B. St.  
Mgr. + \$400 sec 984-

---

● BRAND NEW SPEC  
● OWNER PAYS  
● SECURITY DEPOS  
Gated community, pool  
central air cond., near

airport. 2 Bdrm, 2 bath.  
move in. 1 Bdrm, 1 bath.  
move in. Handicap Apt.  
1348 E. Noctua  
Ontario, 714-983-0300

---

**\$100 OFF**  
**1ST MO'S RENT**  
Immaculate 1 bedroom  
stove & natural wood c.  
Clean quiet bldg. pl.  
Walk to shops. No pets  
sec. dep.  
1026 W. GRANADA

**RAINTRIP**  
**APARTMENTS**  
2 POOLS...2 SPAS.  
Room, Rec. Center,  
Priv. Patio/Balcony, C  
**1 & 2 BD.-Fron**  
For qualified per  
Open Daily 9-6, Sat-S

1675 E. 'G' St, On  
**988-3411**  
\$580 MOVES YOU  
2 & 3 bdrm apt's v  
stove, w/d hook-up  
back yrd, trash/water  
Call for appt. 982-4687



## 76 Apts., Unfurn.

**ONTARIO**  
\$150 Rebate 1st Month's Rent 2 bdrm., near new, AC, balcony, NICE! \$525/mo. Call Premco 946-0846, or see Mgr. #4, 1430 West B St.

Large 2 BR., downstairs, patio, walk-in storage, pool, lawn, ref., new cpl. \$525/mo. Call Premco 946-0846, or see Mgr. #4, 1430 West B St.

Large 1 bdrm., dining rm., AC, new cpl. & drps. \$435/mo. 1027 West G St. Mgr. #1, 983-6513

3BR, completely carpeted, new tv, painted, close to shop's. \$595, gas incl. 981-5627.

**Quiet Neighborhood**  
2br, 2ba, pool, close to shops, \$525/mo. + \$150 sec. 986-5571

**Manager's Special**  
\$300 OFF  
2 & 3 BR  
Move in \$585 to \$805  
Lg. bdrms., freshly painted, crpt, drps, a/c, children welcome, close to shopping & schools.

1 bd, crpt, drps, stove, laun, fac., close to shopping. Nice quiet neighborhood. \$375 + dep. No Pets. 988-6943

1 bdrm, 1 ba, CAC, W/D, kitchen, sm. incd. section 8 accepted. \$415 + sec. 983-3212

**COME SEE ME!**  
Quiet 2 br., 2 ba, gar., patio, stove & laundry, \$510/mo. + low sec. 626-2045; 626-4598

Clean front 1 br. close to Civic Cntr. \$275/mo. \$530 sec. 4-1-1, 984-0071/988-6603/987-7486

**NEW 2 BR.,** priv yard, garage, laundry, stove, carpets, cov'd parking, laundry facilities. \$550. 984-5044 aft 5pm/wknds.

Spacious Studio and 2 bdrm apts avail. Close to schools & freeway. Rents are \$335/mo. & \$500 with stove & ref. 981-5627.

1 & 2 BR., 1 BA, nice area. Cpts, drps, blins., AC, some patios, some balconies, cov'd parking, laundry facilities. From \$435-\$510/mo. Ask about our special rebate. Mgr. 1125 West B St. 986-5762

**TRI PLEX**  
2 BR, new cplts, floor, vertical blinds, bltin stove/oven, Cent air/hear, attachd gar w/hkups. Cov'd patio, incd yd. \$550/mo + \$350 dep. Pet ok. 986-8325

Special 599 Sec. Dep. Xtra lrg. apts. 1 & 2 bdrm. Prime Loc. Small pets allowed. Casa De Oro 1206 W. 4th St. 986-5527

3 BR., 1 1/2 BA, washer hook-up, \$580/mo. + sec. Section 8 welcome. 983-3212

(3) 1bdrm. apts. 620 N. Cherry. \$395/mo. Studio Apt. 618 N. Cherry. \$345/mo. w/la. pd. Call 213-943-5537

1 br, 1 ba, washer, \$350/mo + \$400 dep. 328 E. B St. 982-9236

**1 MO. FREE RENT**  
**SENIORS 57+**

2 Bdrm, 2 Bath...\$490  
1 Bdrm.....From \$425  
Shared.....\$245

Stove • Refrig. • A/C  
MASTER BEDROOM SUITES  
GATED COMMUNITY

**ONTARIO SENIOR APTS.**  
1051 E. 4TH STREET  
ONTARIO  
714-983-5541

**2 Weeks Free**  
Lg 2 br \$510  
\$775 Moves in

Pool, carports, a/c, ldrly, close to Ontario shopping plaza, 1130 W. Fourth St. 714-988-5348

1400 sq. ft. 1 bdrm., den, 2 ba, upstairs apt. Walk-in closet, pool, AC, walk-in closet, pool, \$495/mo. Days 947-3741, evens/wknds. 947-8092

**THE QUAD**  
Large 1 BR apts  
No. Ontario

Amenities include:  
• Carpets  
• Drapes  
• Kitchen bltns  
• Air conditioned  
• Laundry rms  
• Cov'd carports  
• Balconies or patios  
• Water/trash pd

From \$435-\$450  
1135 N. Baker  
Call Cathy  
984-9426

**★ NOW ★**  
**★ RENTING ★**  
**★ "VERY NICE" ★**

★ 2 BEDROOM  
★ A/C GARAGE  
★ LAUNDRY HOOK-UPS.  
760 "F" St.  
744 "F" St.  
417 W. "C" St.  
\$515/mo + dep 714-391-3308

**2 WEEKS FREE RENT**  
TRI PLEX-Ontario, 2 bdrm. apts, AC, garage, cpts, drps., pool, Section 8 accepted. Reasonable sec dep \$460 & \$480/mo. 988-3017 or 984-5067

**\$200 OFF!**  
1st Mo Rent  
**VERY NICE**  
1 Bdrm/Studios

Clean, spacious. Carpet, drapes, stove, pool. Xint location. Nr train/shopping. Starting at \$380/mo.

**1145 West I.**  
**391-5039**  
Ask mgr for discount special.

Accepting applications: 1 bdrm, stove & ref. Quiet, close to school. Disc. to Sr. Cit. Ref. req'd. No pets. 732 W. Hollowell, Ontario.

\$435 + security  
Large 2 br., 1 1/2 ba., No pets. 984-9790

## 76 Apts., Unfurn.

**ONTARIO**  
★ **BRAND NEW!**  
Luxury apts. 2 br from \$550. Pool/play area. No pets. 984-1417

1 bdrm, stove/refrig, wtr/trash pd, a/c, upstairs, \$400/mo. 714-993-5689, 918-945-1112 evs

N. Ont. newly remodeled, 2 bdrm., 1 ba. Free laundry fac. \$500 + sec. 984-2553

Duplex-1 BR., 1 BA, formal dining rm., lg. yard, quiet area. \$475 + sec. 984-2553

**\$200 OFF**  
1st Month's Rent  
Spacious 2 bdrm. townhouse apt. Double attached garage, C/A, fric. See mgr. at 1704 A, East G St. REMINGTON PROPERTY MGMT

**\$300 OFF**  
Home like spacious & airy  
2 br townhouse w/garages  
2 br garden apt, w/carports  
No one lives above or below  
Most have fireplaces  
Park like setting & pool  
Close to shopping, good schools, freeways 10 & 60  
From \$535  
Firestone Manor Apts  
1141 W D St, Ontario  
714-983-4527

**POMONA**  
DELUXE 1 bdrm, clean, quiet, safe, 651 N. Caswell, \$450/mo. Section 8 available. 627-5595.

**NEW 2 BDRM\***  
Students welcome. Beautifully landscaped, 2 & 3 bdrm apts. Very clean & spacious. New paint & carpets, pool, BSO, & UP. 622-5717.

**★ 1 MONTH ★**  
**★ FREE ★**  
**★ RENT ★**  
With Lease. Security deposit moves you in quiet, redeco rated, spacious 1 & 2 br apts. Btl-in range, carpet, drapes, a/c, cable ready. Must see to appreciate. Call 714-622-5337.  
774 N. Gordon, Apt. 8, Pomona

**KIDS LUV US!**  
1/2 off Sec. Dep.  
2 and 3 bdrm, 1 1/2 ba, townhouses. \$600-\$725/mo. 622-9722

**RANCHO CUCAMONGA**  
**\$250 OFF**  
**First Month**

88-Unit Planned Community  
• Built-in Appliances  
• Central air & heat  
• Pool & Balcony  
• Double Garage With Electric Door Opener  
• In-unit laundry facilities  
• Pool & Spa  
9-5 Mon-Fri; 11-4 Sat.  
Rancho Meadows  
980-4606  
Hellman & Baseline

**Seniors 55+**  
**MOVE-IN FOR \$300**  
**UP TO 1 MO. FREE RENT**

1 BDRM.....From \$435  
2 BDRM.....From \$530

**FEATURES:**  
• ELEVATORS  
• PUTTING GREEN  
• SHUTTLE SERVICE  
• POOL & SPA  
• PETS WELCOME

Rudolph Hendrickson  
Apartments  
6628 Amethyst St.  
Rancho Cucamonga  
(714) 980-4875

**NOW RENTING**  
*Villa Capri*

Single Family  
Homes In The  
Master-Planned  
Community Of

**TERRA VISTA**  
Three 2-level detached  
or Duplex Floor Plans  
To Choose From  
Two or Three Bedrooms  
2 1/2 Baths.  
FROM \$850/MO.  
ASK ABOUT OUR  
RENT-TO-OWN  
PROGRAM

**714-944-8200**  
Directions: San Bernardino  
Fwy. (10) to Haven Ave. North  
on Haven to Church St. turn  
right (east) on Church to the  
leasing office.

**Lewis Homes**  
2 STORY, 2 bdrm, 2 ba, condo  
car, car att, garage, all bl-in  
pool & spa. Small kids & small  
pets ok. \$695/mo. Ask for Mike  
1am-5pm, wkdays. 983-9601

**TOWNHOME**  
Spacious 3 bdrm., 2 1/2 bath in  
planned community. Double at-  
tached garage. Excellent con-  
dition. \$775/mo. REMINGTON  
PROPERTY MGMT. 946-0155

Spacious 2BR, 2 bath apts. from  
\$600. Garage included. Small  
pets welcome.  
Rancho Villa Apts.  
8033 Rama,  
Rancho Cucamonga  
714-989-8119

## 76 Apts., Unfurn.

**RANCHO CUCAMONGA**  
**MILITARY?**  
Don't pay full rent! Call  
MONTCLAIR INSIDE for details.  
Month to month avail., no ex-  
tra charge. 989-9363

**★ SINGLES COUPLES ★**  
Relax at Mountainside • • •  
2 Pools & Spas • • • Fitness  
Centers • • • Plenty of  
Parking • • • Central BSO  
Areas • • • FREE HOT  
WATER • • • Security  
Guard • • • Convenient Lo-  
cation • • •  
Our 2 br., 2ba unit is perfect  
roommate set-up! (1br. also  
avail.) Low deposit. Month to  
month-low price.

**Mountainside**  
9181 Foothill, R.C. 989-9363  
MISSION VILLAGE  
By Flinkman Mgmt. Studio & 1  
bd, stove, refrig, sparkling  
pool/spa, a/c, tennis cl,  
laundry rm, ample parking.  
7881 Archibald Ave. 987-7335.

**Senior Discount**  
Off already low rates at  
MOUNTAINSIDE. Covered-Re-  
served parking, large decks/  
patios. FREE HOT WATER.  
989-9363 9181 Foothill Blvd, R.C.

**1/2 OFF**  
1st Month's Rent  
Close to schools/fwy  
Swimming Pool/Spa  
Fully Equip. Gym  
Rec Rm. w/fireplace  
Picnic/BBQ area

**1 & 2 Bedrooms**  
Dual master suites

**UPLAND Village Green**  
1420 Chaffee St. at Grove  
714-946-4955  
\*Qualified prospects  
must apply by Sun. 6pm

**2 BDRM ONLY \$549**  
1 BDRM. ONLY \$499  
Pools, spas,  
fitness centers & more!

**MOUNTAINSIDE APARTMENTS**  
989-9363  
9181 Foothill Boulevard  
Rancho Cucamonga  
Open 7 days, 8-6pm.

**SYCAMORE SPRINGS YOU DESERVE THE BEST!**  
Enjoy quiet apt living at its  
finest in a relaxed, well-  
scaped, wooded environment.

• 1 & 2 Bedrooms  
• Pool and Spa  
• FREE BASIC CABLE  
• Washer/Dryer Hookups  
• ENCLOSED GARAGES  
• Xint Freeway access

**OPEN DAILY: 9am-6pm**  
And Sunday: 10am-5pm  
7127 Archibald, R/Cucamonga  
(4 miles north of Fwy 10, 1/2  
block north of Baseline)

989-7866  
No Pets

**COZY QUIET RUSTIC 2 bdrm apt**  
large private patio, wood beam  
ceilings, carpet, laundry facil-  
ties, A/C, \$550 + sec. 524 Silver-  
wood Ave. Call 946-5651.

**★ BRAND NEW APT'S ★**  
Avail 4-1, 2br/1 1/2 ba, encl gar,  
cul-de-sac, condo style up-down  
stairs, friz/stove/cac, conv loc.  
\$575/up. 981-2841 X200-981-9282

**QUIET 2 bdrm, 1 1/2 ba, condo.**  
\$550/mo. Patio, closed gar.,  
sm. pet ok. Good area. 985-4888

**CLEAN 1 & 2 bd. \$445-\$460/mo.**  
Luxury living at affordable  
prices. Starting at \$575 on a  
6month lease. Save 50% off on  
sec. dep. Now \$150.  
• Enclosed Garage  
• 2 pools & 3 spas  
• Gas BBQ's  
• Central air/hear  
• Dishwashers  
• 2 clean laundry facilities.  
• Quiet & secure.  
1750 West Arrow Rte., Upland  
714-982-7979

**100 Move-In Credit**  
SAN ANTONIO HTS  
Cozy quiet rustic 2 bdrm apt  
large private patio, wood beam  
ceilings, carpet, laundry facil-  
ties, A/C, \$550 + sec. 524 Silver-  
wood Ave. Call 946-5651.

**Large, 2 & 3 bdrm., AC, patio,**  
good location. \$535-\$695/mo. 962  
Pine St. Call Premco, 946-0846

**\$5 SAVE \$5**  
**ALL 4-PLEX APTS.**  
**WITHIN AN ATTRACTIVE PARK-LIKE SETTING**

Spacious 2 and 3 bedroom units  
With Many Features  
• Private patio/balcony  
• Wood burning fireplace  
• Childrens play area  
• Laundry facilities for each  
4-plex  
• Sparkling pool  
• Close to schools-walk to  
shopping  
Open daily from 9am-6pm  
Open Sunday from 11am-5pm  
For rental information, see  
Dennis or Maria at  
**CREEKSIDE APTS.**  
8641 Calle Del Prado  
(N. of Foothill Blvd.)  
714-987-5776

**RIALTO**  
\$100 off 1st mos rent. NEWER 2  
br, w/gar, in Rialto. \$480/mo. +  
\$375 dep. 735-1875 or 369-5965

**UPLAND**  
Spacious clean 2 br, 1 ba, pool,  
nr shopping & transp. \$490/mo. +  
sec. 985-8444 aft. 5:30

Large, 2 & 3 bdrm., AC, pool,  
Xint location. \$560-\$745/mo. 740  
Spruce, #6, 982-9571 or  
946-0846

\$200 Off 1st mo rent! Free  
cable, gd loc 2 yrs new. 1br  
Lg 2 br, 1 1/2 ba, d/w, close to  
frwy. 450 E 7th 981-3077

**COVINGTON HOMES**  
2 and 3 Bdrms. Apts. AC, 2 car  
gar., W/D hook-ups, patios  
Off Mountain & 8th.  
985-5148  
Off Mountain & 9th  
981-4617

## 76 Apts., Unfurn.

**UPLAND**  
**★ PRICE ★**  
**★ BUSTERS ★**  
★ **UNDER NEW MANAGEMENT**  
★ Lush surroundings  
★ 1 & 2 bd garden apts  
★ 3 bdrm townhomes  
★ Close to schls/shop  
★ **CALL**  
**★ FOR DETAILS**  
**CASA DEL REY APARTMENTS**  
**985-9659**

**UPLAND HEIGHTS APTS.**  
\$100 Move-In Allowance  
Lg. cheerfull 1 & 2 br apts.  
completely refurbished. A/C,  
pool, indry, carport. Close to  
schools & fwy. 1 br. \$455-\$510.  
2 br. \$545-\$585/mo. 323 W.  
11th St. 714/981-7803

**Good Upland**  
Location, 2br, 1ba. \$465/mo. +  
\$300/sec. No pets. 981-1502 or  
946-5463

1br. Avail 4-1, all units  
included, near hospital, \$395/  
mo + dep., 981-8367/985-6726.

**NOW RENTING ALPINE WOODS**  
Modern Loft, 1br & 2br.  
Dishwasher • Covered Parking  
Pools • Spas  
• 1 MO. FREE LEASE •  
982-8454

**Do You Want Clean, Quiet Living**  
With Reasonable Prices  
And Management Who Cares?

**Come See Us Before Renting Elsewhere**

**Villa Sorrento Apts**  
1539 W. 7th St.  
UPLAND-982-7514

**\$100 OFF**  
1st Month's Rent  
Short Term Lease

1 & 2 BR  
Starting at \$475  
1 BR 725 sq. ft.  
2 BR 1025 sq. ft.  
May be seen 9-5 daily

One of Upland's Finest  
Gas range/dishwasher  
Garage disposal  
CAC/Drps/Cpts  
Patios or Balconies  
Cov'd carports  
No pets  
Gas/water paid  
Pool, Jacuzzi  
Weight rm., Rec rm.  
2 lighted tennis courts.

**GRAND OPENING**  
**NOW RENTING**  
**1 & 2 Bdrm.**  
**ARROW POINTE**  
apartments

We invite you to come & take  
the "Grand Tour" and see how  
pleasant the Arrow Pointe life  
can truly be. Upland's most  
luxurious community.

(714) 982-5884  
1810 W. Arrow Rte.  
Upland  
(Bwn. Central & Benson)

1 BDRM, \$425/mo. 1st/last Mo  
rent. Drive by 549 E 9th. Mgr  
located in apt. 6. 818-337-7953

**COZY quiet rustic 2 bdrm apt**  
large private patio, wood beam  
ceilings, carpet, laundry facil-  
ties, A/C, \$550 + sec. 524 Silver-  
wood Ave. Call 946-5651.

**100 Move-In Credit**  
SAN ANTONIO HTS  
Cozy quiet rustic 2 bdrm apt  
large private patio, wood beam  
ceilings, carpet, laundry facil-  
ties, A/C, \$550 + sec. 524 Silver-  
wood Ave. Call 946-5651.

**Large, 2 & 3 bdrm., AC, patio,**  
good location. \$535-\$695/mo. 962  
Pine St. Call Premco, 946-0846

**RENTER'S CHOICE**  
**\$200 OFF**  
1st Month's Rent

Total move-in JR. BR. .... \$410  
Total move-in 1 BR. .... \$450

• Carpets  
• Drapes or mini blinds  
• AC  
• Stove/Refrig  
• Laundry & Rec Rm  
• Gated community

**Convenient to busses & shops**  
**Section 8 & Seniors Welcome**

**VILLA LAS PALMAS**  
1449 East D St  
Ontario  
8am - 8pm 7 days per week

**GRAND OPENING**  
**HILLSBOROUGH VILLAGE**

**NO DEPOSIT**  
**1st 50 MOVE-INS**  
**AND PREFERRED CUSTOMER DISCOUNTS**  
Move In By April 15

**Chino's Newest Senior Sensation**  
**For Active Adults 55 Plus**  
View An Apt. and Receive a Free Bakers Square Pie Certificate

• Affordable 1 & 2 Bdrm Apartment Homes  
• Private Telephone System-Low Rates  
• Free Club Warehouse Membership  
• Overnight VIP Guest Suites  
• Laundry Facilities  
• Free Shuttle Van Service  
• Activities Director  
• Secured Entries  
• Pool & Spa  
• Video Library  
• Elevators

**11902 CENTRAL CHINO, CA 91710**  
**(714) 590-8099**

Frances St.  
Central Ave.  
Mountain Ave.  
Euclid Ave.  
Riverside Dr.

**CHINO**

## 76 Apts., Unfurn.

**UPLAND**  
UPLAND, 2 br, 1 1/2 ba, CAC,  
dishwasher, no pets, \$525/mo.  
Call 714/861-8097

**STUDIO UNIT, CAC, DW, patio,**  
\$450/mo. Available 4-1-88, 189  
Linda Way, Mgr. #7. Call evens,  
982-1980

**\$450 MOVES YOU IN**  
New 2 BR. w/separate garage,  
CAC, patio, DW, \$575/mo. 554  
138 No. 13th Ave. Mgr., #A,  
981-9663

Spacious 2 br, 1 1/2 ba, priv.  
storage & patio, A/C, indry  
fac. \$525/mo. 946-2546.

Large, clean 2 bdrm., AC, pool,  
Xint location. \$555/mo. 554  
Spruce, mgr. #G, 982-5496 or  
946-0846

**FREE!!**  
**RENTAL LIST**  
**APARTMENTS**  
**HOUSES & CONDOS**  
PREMCO SERVICES, INC.  
PROPERTY MANAGEMENT  
99 East C St., Upland  
Call 714-946-0846 anytime

**GREAT VALUE**  
ASK ABOUT OUR  
MARCH SPECIALS

• 1 & 2 br's from \$485  
• Dishwasher  
• Air Conditioning  
• Swimming pool/spa  
• Limited access entry gates  
• Visitor intercom system  
• Fitness Center & Rec. room

**AMERICAN UPLAND APARTMENTS**  
946-9497  
TOWNHOUSE-2BR, 1 1/2 BA,  
newer, all bltns. No pets. \$600  
896 N. Campus. 594-6832

**ONE MONTH'S RENT**  
Moves You In

1 & 2 BR's  
• Park-Like grounds  
• 3 Sparkling Pools  
• Jacuzzi  
• B-B-Q's  
• Saunas  
• Priv. patios/balconies  
• Cable TV  
• 4 Laundry Rooms  
• Small pets ok  
\$25 credit ck  
9-6 Daily, Sunday 10-5

**UPLAND WOODS**  
850 North Benson  
1 Bk. So. of Foothill  
985-5916

## 76 Apts., Unfurn.

**UPLAND**  
UPLAND'S FINEST 1 bdrm,  
washer/dryer in apartment,  
dishwasher, CAC, pool. Want  
more? How about an enclosed  
garage with opener. 1 BR. \$535.  
Must see! Ask about our spe-  
cial rebate. Manager 455 S.  
Campus #1, or 946-4317

**QUIET COURTYARD.** All util.  
car/hear 2 br, 1 ba, \$565/mo. 3  
br, 2 ba. \$675/mo. 981-9714.

**\$200 REBATE + FREE MICROWAVE**  
Large 1 & 2 bd from \$440/mo.  
+ \$200 sec dep. Gas, water/  
trash paid. Pool, A/C, New  
carpet & drapes, ceiling fans.  
Call 949-0072

**\$100 Move-In Credit**  
MONTECELLO APTS  
3 Bdrms — \$







**employment opportunities**

**MEN/WOMEN \***  
extra money, p/t exp.  
no frugal. No exp. nec.  
call 883-3794

**"RECEPTIONIST"**  
to full-time positions  
available. \$7/hour.

**For Doctors' Hospital**  
12pm-8:30pm Mon-Fri.  
prior exp. preferred.

**For Ontario Community Hospital**  
fr am-2pm Mon-Fri.  
prior exp. preferred.

**APPLY AT:**

**Doctors' Hospital**  
of Montclair  
Personnel Dept.  
San Bernardino St.  
Montclair 625-8387

**CLERK**  
ing new personnel paper  
type, sten., 10 key,  
machine, some comput-  
er experience helpful, varied  
duties, call for Yvonne,  
S. 1031 E. Holt, Ontario

**nurse clerk**  
ntry exp. FREE

**E & B**

**DYTHE BARNETT**  
**EMPLOYMENT AGENCY INC.**  
E. 4th Street, Ontario  
714-391-2431

**DCS**

**B PLACEMENT**  
**COORDINATOR**  
paced, temporary person-  
needs a friendly &  
asiatic person to fill job  
S. General office duties  
\$5.00/hr. phone interview,  
typing & filing. Call Elaine  
interview.

**SERVISING HOURS**  
Fri: 9:11-30p & 1:30-4pm

**PRO-SERVICE**  
**PERO-SELECT**  
651 West Blvd Suite "B"  
MONTCLAIR  
(in Monte Viste & Ramona)  
625-2386  
—FREE—

**sical Therapy Aide**  
time, outpatient office,  
Hendel Physical  
appt. 981-7434

**CS hiring Injection Molding  
line Operators & Assem-  
blers. No exp. req. Apply at  
Plastic 9155 Archibald  
Unit 602, Rancho  
Munich, 607-7113**

**PLUMBER**  
d. n. d. All phases...  
056 aft. 4pm

**PLUMBING**  
ing for a career minded  
on interested in Plumbing,  
or Conditioning or both.  
Will train. Apply in:  
Mon-Fri. 8-5pm at:  
CHUCK'S PLUMBING  
376 N. 2nd Ave. Upland

**MECHANICAL EQUIPMENT REPAIR**  
person needed part  
time for exp. Medical  
equipment. 989-5425

**LANDSCAPE SERVICE/GARDENING**  
work. Call taken daily 7:30-  
10149 Ashford, R Cuccia  
mass, mavy, lawn car.

**PRESCHOOL**  
istian day-school has open-  
for afternoon aide. Hours  
8:00-4pm. Please call Sherri,  
651-4511

**PRE-SCHOOL COOK** needed  
fast growing corp., ad-  
vancement opportunities,  
ge benefits. Xing, driving  
license req. Call 945-KIDS.

**PRE-SCHOOL TEACHERS**  
need for fast growing cor-  
poration, infant thru extended  
daycare positions available.  
Advancement opportunity, fringe  
benefits. Call 945-KIDS.

**Pre-school Teacher, 1 year  
experience. ECE units req. 986-**

**RESSOR For drycleaners.**  
F/T. Salary DOE  
985-5212

**PRINTING**  
d's Small Press Operator  
wanted. Color Hamada  
in small. In Pomona area,  
med. opening. 2809 Pomona  
Ave. 606-8368

**Printing**

1/2C. Electric static & static plates. Must understand invent. & electro static system. Day shift. Pd medical. Tel. 714-421-9728; avels. 714-982-3075  
 induction cntrl to \$22K  
 scheduling inventory MITS FREE  
 computer background  
  
**EDDY THE BARNETT  
 EMPLOYMENT AGENCY INC.**  
 1827 E. 4th Street, Ontario  
 714-391-2431  
**PRODUCTION**  
 Commercial modular manufac-  
 turing is now capital applica-  
 tions for Production, Min. 2  
 yrs. exp. in the field. Mod-  
 Building Systems, 1514 Bon  
 New, Ontario.  
**PRODUCTION &  
 WORKERS**  
 • 60 •  
**WASHERS  
 POLISHERS  
 CRACKERS**  
 SCHED. RECEPTION  
 JANITORS  
 Immediate. Local Co.  
 Great benefits. All shifts avail-  
 forms of I.D.  
**GTN  
 CHINO VALLEY  
 OFFICE**  
 1511 W. HOLT, Ontario  
**988-5225**  
**PROGRAM ASSIST**  
 Relief for small group home  
 managers. Teacher independent  
 helpful skills to adults who have  
 mental retardation. 22 hrs  
 weekly. \$5.00/hr to start. AA/AF  
 project. Call Salem Christian  
 Home, Ontario. 8-5; 927-3741  
**PROJECT MANAGER  
 ASSISTANT**  
 For busy office handling com-  
 munity associations, heavy  
 work. Must be dependable, some  
 evenings. Must have reliable  
 transportation. Salary com-  
 pensated upon experience.  
 Call DeBerra after 1:00pm  
 ONLY at 980-7353.  
**Property Manager**  
 Exp. commercial/ind. exp. 25-35  
 ☎  
**Stephen Daniels**  
 property management  
 Call Larry 980-4648  
 p/t phone solicitors needed to  
 set Appt. for Home Improve-  
 ment. No. 1 needed but not  
 nec. We will train the right  
 person, hourly wage + comm-  
 1000 hrs. min. Gloria 1-800-555-  
 5794/627-6731 b/wm 8am-3:30pm  
**PURCHASING/  
 INVENTORY CLERK**  
 wanted by sm. electronics firm  
 20 yrs. exp. in electronics. TEF  
 Industries Inc. 935-7206  
**QUALITY CONTROL  
 Working Supervisor**  
 Some knowledge of MIL-1-  
 45208A, Q9358A and MIL-STD-  
 883C. No. 1 needed but not  
 nec. Call 980-7071  
**RANCH & SHOW GROOM**  
 Single 18 & over, 2 yrs exp.,  
 2 yrs. exp. in show grooming.  
 Call 980-7071

**Make Real Estate**  
New 248 units  
in Ranch  
make ready  
painting exp  
send res  
Village, 8627  
cho Cucamong  
REAL ESTATE  
We don't want  
best, fastest  
enter real estate

**★ F  
★ F  
★ F**  
★ FREE RE  
★ Real Estate  
★ Real Estate  
★ OFFICE  
★ CA 91710  
(8am)

**Real Estate S**

**STRAI**  
It takes a  
achieve suc  
successful  
don't enjoy  
Success in  
easier to  
individual w  
to help an  
than being c  
A successfu  
is a team of  
excited by  
victories as  
like to talk  
not, call DO  
714/962-4536

**GRE  
RE**  
receptionist

**AP**  
Tempo  
Rec  
PBX  
ing 45wpm.

**LICEN  
TH  
TO**  
273 N  
714

**Recepti  
Opportun  
tionist wi  
about 10  
insurance  
between 3**

**RECE  
Pomona  
needed exp  
about 10  
resume a  
ments to**

**Execut  
PC**

**Oral**

**Rece  
Pi**  
Needed to  
board. Al  
neat & we  
C

**RECE  
front offic  
phone tech  
ing & life  
Asphalt S  
Arrow Hw**

**RECEPT  
nions, ph  
exp. exp  
apt. bef**

**Rece  
Needed  
Must have  
exce word  
work per**

**«  
Steph  
comm**

**RECREA  
J you sh  
P/T Mon**

**Temp. jo  
do proje  
Call Al**

**BUSPER  
DOOR-3  
335 S**

**Restaura  
D**  
**Ranc**  
Now hir  
part time  
7964

**7247**  
restaurant

**10122**

**NO  
Waitres  
Cashiers  
views b**

**Restaura  
P**  
**Cooks &  
& Night  
work. 10  
homem  
your in  
7 hrs. A**

**Is  
staff  
1151**

**Restaura  
Is look  
Serving  
Adults:  
cal Zan**

**Restaura  
Delive  
\$5/hr.  
\$10/hr.  
R.C. 9**

**F/T s  
GIR s  
require  
manag  
mark,  
Coma**

**Retail s**

**Full ti  
now a  
young  
musical  
18 yrs  
it comp  
vance  
you to  
the 18**

**RETA  
Widow  
indivi  
ferre  
\$pm.  
Retail**

**1407**

**Help  
p  
ing \$  
in \$  
part**

**Call  
\$100  
4:00  
belon  
Owner  
Claire  
B**

**San  
Red**

**Spec  
sps  
yrs  
Hus  
\$pm**

**Par  
for  
chinc**







**NEW 1988 ESCORT PONY**



WIRE WHEEL COVERS  
1.8L 16V V-6 Engine  
Call. Emissions System  
P165 BSW Tires  
Tinted Glass

**\$139<sup>99</sup>** mo.  
AFTER REBATE  
Price \$5972<sup>20</sup>  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$6475.70, def. payment price \$8399.40, 60 months.  
STK#9757 SER#224901

**NEW 1988 RANGER "S"**



SCARLET RED  
RED VINYL BENCH SEAT  
2.3L EFI I-4 ENGINE  
CUSTOM TRIM  
CALIFORNIA EMISSIONS SYSTEM  
5-SPEED MAN. O/D TRANSMISSION  
P195/70R14 SL BSW ALL-SEASON

**\$149<sup>99</sup>** mo.  
AFTER REBATE  
Price \$6355<sup>76</sup>  
Plus tax & lic., doc. fees, \$500 rebate as down only, O.A.C., 10.75% APR, amount financed \$6938.31, def. payment price \$9499.40, 60 months.  
STK#7066 SER#531934

**1988 ESCORT GL 2-DR HATCHBACK**



SCARLET RED CLEAR COAT MET.  
AUTOMATIC TRAN-  
SMISSION  
WIDE VINYL BODYSIDE  
MOLDINGS  
AM/FM 4 SPEAKER  
STEREO RADIO  
TINTED GLASS  
POWER STEERING  
INTERVAL WIND-  
SHIELD WIPERS  
TILT STEERING WHEEL  
BUMPER RUB STRIPS  
REAR WINDOW  
DEFROSTER  
INSTRUMENTATION  
GROUP  
DUAL ELECTRIC MIR-  
RORS  
STYLED ROAD WHEELS  
1.8L EFI 4 Cyl. Engine  
CALIFORNIA EMI-  
SSIONS SYSTEM  
P165/60R13 BSW TIRES

**\$189<sup>91</sup>** mo.  
AFTER REBATE  
Price \$8091<sup>81</sup>  
Plus tax & lic., doc. fees, \$400 as cash down only, O.A.C., 10.75% APR, amount financed \$8787.52, def. payment price \$11,794.60, 60 months.  
STK#9801 SER#235303

**1988 ESCORT GL 4-DR HATCHBACK**



SPARKLING BLUE  
HEATED BLUE CLOTH 1-P. REVERSED  
AUTOMATIC TRAN-  
SMISSION  
WIDE VINYL BODYSIDE  
MOLDINGS  
AM/FM 4 SPEAKER  
STEREO RADIO  
TINTED GLASS  
POWER STEERING  
INTERVAL WIND-  
SHIELD WIPERS  
TILT STEERING WHEEL  
BUMPER RUB STRIPS  
REAR WINDOW  
DEFROSTER  
INSTRUMENTATION  
GROUP  
DUAL ELECTRIC MIR-  
RORS  
STYLED ROAD WHEELS  
1.8L EFI 4 Cyl. Engine  
CALIFORNIA EMISSIONS SYSTEM  
P165/60R13 BSW TIRES

**\$199<sup>99</sup>** mo.  
AFTER REBATE  
Price \$8522<sup>39</sup>  
Plus tax & lic., doc. fees, \$400 rebate as down only, O.A.C., 10.75% APR, amount financed \$9253.93, def. payment price \$12,399.40, 60 months.  
STK#9794 SER#236791

**"THE ALL NEW" 1988 4 DR. TEMPO GL AUTOMATIC**



BLACK  
MEDIUM GREY CLOTH SEAT  
MANUAL CONTROL AIR CONDITIONER  
POWER LOCK GROUP  
WALL ELECTRIC CONTROL MIRRORS  
TILT STEERING WHEEL  
POWER SIDE WINDOWS  
POWER LOCK GROUP  
AM/FM ELECTRIC STEREO  
CASSETTE  
DUAL ELECTRIC REMOTE  
MIRRORS 2.3L EFI OHC I-4  
ENGINE  
CALIFORNIA EMISSIONS  
SYSTEM  
5-SPEED MANUAL O/D  
TRANS.  
P195/70R14 BSW TIRES

**\$233<sup>57</sup>** mo.  
AFTER REBATE  
Price \$9998  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.74% APR, amount financed \$10,811.06, def. payment price \$14,018.40, 60 months.  
STK#9994 SER#162476

**1988 MUSTANG LX 2-DOOR SEDAN**



DARK GREY METALLIC  
MEDIUM GREY CLOTH  
BUCKET SEATS  
CUSTOM EQUIPMENT  
GROUP  
AIR CONDITIONER  
DUAL ILLUMINATED VISOR  
MIRRORS  
TILT STEERING WHEEL  
POWER SIDE WINDOWS  
POWER LOCK GROUP  
AM/FM ELECTRIC STEREO  
CASSETTE  
DUAL ELECTRIC REMOTE  
MIRRORS 2.3L EFI OHC I-4  
ENGINE  
CALIFORNIA EMISSIONS  
SYSTEM  
5-SPEED MANUAL O/D  
TRANS.  
P195/70R14 BSW TIRES

**\$233<sup>64</sup>** mo.  
AFTER REBATE  
Price \$9998  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.74% APR, amount financed \$10,811.06, def. payment price \$14,018.40, 60 months.  
STK#9889 SER#208581

**1988 THUNDERBIRD LX 2-DOOR**



BLACK  
MEDIUM GREY CLOTH SEAT  
MANUAL CONTROL AIR CONDITIONER  
POWER LOCK GROUP  
WALL ELECTRIC CONTROL MIRRORS  
TILT STEERING WHEEL  
POWER SIDE WINDOWS  
POWER LOCK GROUP  
AM/FM ELECTRIC STEREO  
CASSETTE  
DUAL ELECTRIC REMOTE  
MIRRORS 2.3L EFI OHC I-4  
ENGINE  
CALIFORNIA EMISSIONS  
SYSTEM  
5-SPEED MANUAL O/D  
TRANS.  
P195/70R14 BSW TIRES

**\$15,495**  
AFTER REBATE  
STK#9025 SER#1139025

**1988 Taurus L 4-DOOR**



Light Sandalwood  
Clearcoat Met. Paint  
Right Sandalwood Cloth 5/8 Seats  
Manual Air Conditioning  
Electronic Digital Clock  
Rear Window Defroster  
Rocker Panel Molding

**\$11,995**  
AFTER REBATE  
STK#7025 SER#197233

**1988 F-150 STYLESIDE PICKUP**



RED, REGATTA BLUE METALLIC  
MANUAL TRANS. SPEC. VALUE  
P1. 500  
CONVENIENCE GROUP  
AUXILIARY FUEL TANK  
HANDLING PACKAGE  
HEADLAMP/INSULATION  
PACKAGE  
ANTI-LOCK BRAKES  
AWAY MIRRORS  
AM/FM ELECT.  
STEREO/CLOCK  
TACHOMETER  
SPORT WHEEL COVERS  
SLIDING REAR WINDOW  
A.M. E.R. 4 ENGINE  
CUSTOM TRIM  
CLOTH AND VINYL SEAT TRIM  
200 LB. GVWR Pkg.  
CALIFORNIA EMISSIONS  
SYSTEM  
4-SPEED MANUAL TRANSMISSION  
5-PASS. 70R14 BSW ALL-SEASON

**\$9499**  
AFTER REBATE  
STK#7107 SER#113931

**1988 AEROSTAR WAGON**



SHADOW GREY CLEARCOAT METALLIC  
GREY VINYL BUCKET SEATS  
3.0L ENGINE  
XL  
DUAL BKT. W/2 & 3 PASS. SEAT  
CALIFORNIA EMISSIONS SYSTEM


**\$11,885**  
AFTER REBATE  
STK#7009 SER#12889

# NO MONEY DOWN

UP TO \$1000 REBATE  
ON SELECTED MODELS!

ON APPROVED CREDIT


**NEW 1988 MIGHTY MAX**



5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass

**\$139<sup>99</sup>** mo.  
Price \$5966<sup>54</sup>  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$6475.73, def. payment price \$8399.40, 60 months.  
STK#4419 SER#067113


**NEW 1988 MIGHTY MAX MACRO CAB**



2555 CC Gas Engine  
5 Speed O/D Manual Trans.  
Call. Emissions System

**\$169<sup>89</sup>** mo.  
Price \$7254<sup>38</sup>  
Plus tax & lic., doc. fees, \$0 down, amount financed \$7858.84, 10.75% APR, def. pymt. price \$10,193.40  
STK#4412 SER#064428


**1988 STARION TURBO COUPE 2-DOOR**



Palermo Gray  
Black Trim  
2555 CC Turbo Intercooled Gas Engine  
5-Speed Overdrive Manual Transmission  
California Emission Control System

**\$16,983**  
STK#4198 SER#014490


**1988 4x4 MIGHTY MAX**



Summit White  
Dark Brown/Beige Trim  
2555 CC Gasoline Engine  
5-Speed Overdrive Manual Transmission  
California Emission Control System  
ETR AM/FM MPX 4  
Speaker/Cassette  
Rear Step Bumper (Black)

**\$9997**  
STK#4236 SER#037622


**1988 MITSUBISHI MIRAGE L 4 DR. SEDAN**



1468 CC Gasoline Engine  
3-speed "ESC" Automatic  
Transmission  
California Emissions System  
ETR AM/FM/MPX 4  
Speaker/Cassette  
Power Steering

**\$209<sup>99</sup>** per mo.  
Sale price \$8979.79  
Plus T & L, Doc fees, \$0 down, O.A.C., 10.75% APR, amount financed \$9713.78, def. payment price \$12,599.40, 60 months  
STK#4147 SER#039034


**NEW 1988 MIGHTY MAX CUSTOM WHEELS & TIRES Pin Stripes**



5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass

**\$154<sup>99</sup>** mo.  
Price \$6611<sup>49</sup>  
Plus tax, lic., doc. fees, \$0 down O.A.C. Amount financed \$7169.59, APR 10.75%, total of pymts \$9299.40, 60 months.  
STK#4328 SER#046957


**MITSUBISHI P/U STD 2WD MIGHTY MAX**



Automatic  
2555 CC Gasoline Engine  
Call. Emissions  
Control System  
ETR AM/FM MPX  
Rear Bumper  
Power Steering

**\$163<sup>88</sup>** mo.  
Price \$6999<sup>00</sup>  
Plus t & l & doc. fees, amount financed \$7581.14, APR 10.75%, total of pymts. \$9832.80  
STK#4346 SER#047279


**NEW 1988 CORDIA TURBO SPORT COUPE**



Gas Engine  
5 Spd. O/D Manual Trans.  
Call. Emissions  
Control System

**\$249<sup>99</sup>** mo.  
Sale price \$10,698.95, plus t & l & doc. fees, amount financed \$11,564.09, APR 10.75%, total of pymts. \$14,999.40  
STK#4249 SER#008671


**NEW 1988 MITSUBISHI 7 PASSENGER VAN**



2250 CC Fuel Injected Gasoline Engine  
4-Speed O/D Automatic Transmission  
California Emissions Control System  
Dual Air Conditioning  
Digital Clock  
ETR AM/FM/MPX Cassette/5 Speakers  
Power Steering

**\$294<sup>97</sup>** per mo.  
72 mths.  
Sale price \$13,995  
plus T & L, Doc. fees, \$0 down, O.A.C., 11.75% APR, amount financed \$15,144.90, def. payment price \$21,237.  
STK#4222 SER#005904

**1988 LUXURY SEDAN GALANT**



3000 CC Fuel Inj. Gas Engine  
4 Spd. O/D Auto Trans.  
Call. Emissions System

**\$14,995**  
STK#4091 SER#003807

PICKUPS, DUALY'S, 4X4'S, CREW CABS, STAKEBEDS, BRONCOS, SUBURBANS, 1/2 TONS, 3/4 TONS, 1 TON... OVER 40 TO CHOOSE FROM...

<p><b>86 FORD T-BIRD</b> V-6, auto, air, tilt, p/s, p/b, am/fm stereo, cloth interior, wire wheel covers, digital dash. LIC#1PNP249 STK#6150</p> <p><b>\$7995</b></p>	<p><b>86 CHEVY SUBURBAN</b> 8-passenger, loaded, Silverado pkg., V-8, auto, dual air, tilt, cruise, p/windows, p/door locks, p/s, p/b, am/fm cassette, captains chairs, cloth interior, tinted glass, rally wheels. SER#107860 STK#5954</p> <p><b>\$13,995</b></p>	<p><b>85 FORD LTD</b> 4 dr. auto, air, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#1MLB418 STK#2733</p> <p><b>\$5995</b></p>	<p><b>87 FORD MUSTANG GT</b> Auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int., wheels. LIC#2EDX464 STK#6024</p> <p><b>\$11,995</b></p>
<p><b>86 MERCURY GRAND MARQUIS</b> Loaded with V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, split p/seat, am/fm cassette, 1/2 vinyl top, wire wheel covers. LIC#1RAF890 STK#6072</p> <p><b>\$9995</b></p>	<p><b>85 MERCURY MARQUIS</b> 4-door, auto, air, tilt, cruise, p/s, p/b, p/door locks, am/fm cassette, cloth interior, rear window defroster &amp; more. LIC#1MJB046 STK#6176</p> <p><b>\$4995</b></p>	<p><b>79 CHEVY SUBURBAN</b> Silverado pkg., V-8, dual air, auto, p/s, p/b, tilt, cruise, roof rack, tinted windows, cloth int., rally wheels. SER#20778 STK#5712</p> <p><b>\$13,995</b></p>	<p><b>86 FORD F-250 SUPERCAB</b> 460 V-8, XLT Lariat, auto, air, tilt, cruise, p/windows, p/door locks, p/s, p/b, am/fm cassette, dual tanks, captains chairs, rear bench, two tone paint. SER#15781 STK#6064</p> <p><b>\$13,995</b></p>
<p><b>85 CHEVY 3/4 TON P/U</b> V-8, auto, air, p/s, p/b, am/fm cassette, long bed, dual tanks, rear bumper. SER#01156 STK#5778</p> <p><b>\$8995</b></p>	<p><b>85 FORD F-150</b> Long bed, air, tilt, cruise, p/s, p/b, am/fm cassette, cloth int., dual tanks, 2 tone paint, rear bumper, rally wheels &amp; more. SER#36195 STK#5375</p> <p><b>\$6995</b></p>	<p><b>85 CHEVY 3/4 TON P/U</b> V-8, auto, air, p/s, p/b, am/fm cassette, long bed, dual tanks, rear bumper. SER#01156 STK#5778</p> <p><b>\$8995</b></p>	<p><b>85 FORD BRONCO XLT</b> 351 V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, captains chairs, wheels, 2 tone paint, cloth int. STK#5965 SER#41804</p> <p><b>\$11,995</b></p>
<p><b>84 GMC 3/4 TON P/U</b> V-8, air, tilt, p/s, p/b, am/fm cassette, dual tanks, camper shell, carpet kit, rear bumper, low miles. LIC#2579041 STK#6056</p> <p><b>\$7995</b></p>	<p><b>86 FORD TAURUS GL</b> Loaded, V-6, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int. STK#6017 SER#148215</p> <p><b>\$8995</b></p>	<p><b>85 CHEVY 3/4 TON P/U</b> Scottsdale pkg., 350 V-8, auto, air, tilt, p/s, p/b, am/fm cassette, dual tanks, rear bumper. SER#07989 STK#5962</p> <p><b>\$7995</b></p>	<p><b>86 FORD TAURUS GL</b> Loaded, V-6, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int. STK#6017 SER#148215</p> <p><b>\$8995</b></p>
<p><b>85 CHEVY C-10 4x4 P/U</b> Silverado, V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, dual tanks, cloth int., rally wheels, bed liner &amp; more. SER#135936 STK#5950</p> <p><b>\$12,995</b></p>	<p><b>86 FORD AEROSTAR</b> Pass. window van, p/s, p/b, am/fm stereo, cloth interior, radial tires &amp; more. LIC#2CVF619 STK#2772</p> <p><b>\$7995</b></p>	<p><b>85 CHEVY C-10 4x4 P/U</b> Silverado, V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, dual tanks, cloth int., rally wheels, bed liner &amp; more. SER#135936 STK#5950</p> <p><b>\$12,995</b></p>	<p><b>86 FORD RANGER P/U</b> V-6, air, p/s, p/b, am/fm cassette, custom wheels, rear sliding window, rear bumper, camper shell, carpet kit &amp; much more. LIC#2V97181 STK#6206</p> <p><b>\$6995</b></p>
<p><b>86 FORD TEMPO GL</b> 2-door, air, p/s, p/b, am/fm cassette, cloth interior &amp; more. LIC#1NMB941 STK#2786</p> <p><b>\$4995</b></p>	<p><b>87 FORD 15 PASS CLUB WGN</b> 1 ton, V-8, auto, dual air, p/w, p/l, tilt, cruise, p/s, p/b, am/fm cassette, dual tanks, tinted glass, captains chairs. LIC#1SKW907 STK#5940</p> <p><b>\$5995</b></p>	<p><b>84 FORD CROWN VICTORIA</b> 4 dr, V-8, auto, air, cruise, p/s, p/b, am/fm stereo, wire wheel covers. SER#5887 SER#171225</p> <p><b>\$5995</b></p>	<p><b>87 FORD 15 PASS CLUB WGN</b> 1 ton, V-8, auto, dual air, p/w, p/l, tilt, cruise, p/s, p/b, am/fm cassette, dual tanks, tinted glass, captains chairs. LIC#1SKW907 STK#5940</p> <p><b>\$5995</b></p>

FORD OF PLAND

555 WEST FOOTHILL BLVD., UPLAND

PHONE (714) 946-5555

Subject to prior sales plus tax and license and doc. fees. Prices good through 3-27-88.

UPLAND MITSUBISHI

545 WEST FOOTHILL BLVD., UPLAND

PHONE (714) 982-8911

Subject to prior sales plus tax and license and doc. fees. Prices good through 3-27-88.